

**Vieux Laye Keita  
Bronx NY**

# **THE RECOGNITION OF THE TRUTH AND THE FAKE MAHDI**



لا إله إلا الله  
محمد رسول الله



THE WORDS GO AWAY BUT THE SCRIPTURES REMAIN

**THE RECOGNITION  
OF THE TRUTH AND THE FAKE MAHDI**

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## INTRODUCTORY NOTE

My dream has always been to be one of those who popularize the mission of Seydina Limamu Lahi al Mahdiyul muntazar.

After immigrating to the United States since January 2003, despite the temptations, good or bad, I never stopped thinking about my homeland, or my family including my brother, sisters, my children without forgetting my cousins and friends.

As a reminder, it was in 1980 that I left my paternal house and settle down in Yoff. For months I've been traveling back and forth between Yoff and Thiaroye Gare to deepen my knowledge concerning the mission of **Seydina Limamu Lahi Al Mahdiyul muntazar**.

Long before the 80s, an old man who took care of the maintenance of the great mosque of Thiaroye Gare Tally Diallo told me that he had seen me in a dream, by the sea and that the moon was in front of me.

A few years later, as I frequented the Mboup family of Thiaroye Tally Diallo, the love of layènes entered my heart.

As a result when I went to the mausoleum of Seydina Limamu Lahi in Yoff at the foot of the sea, and a few years later precisely in 2001 in Mecca then in Medina at the mosque of the **Prophet Muhammed** ﷺ I said: الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تُتِمُّ الصَّالِحَاتُ All Praise and Thanks are only for Allah (swt), the one who, by His blessing and favor, perfected goodness / good works are accomplished.

In the other hand, over time, I quickly understood why those who wanted to be near the creator took refuge in a lonely place to better focus on the love of Allah. And, you should always take advantage of your time to improve your knowledge.

There is this very inspiring quote from Virginia Woolf (1931) which states:

<< The time, this sunny pasture where the dancing light spreads. The time, this flat expanse like the fields at noon, suddenly widens, turns into a chasm. The time passes as a heavy liquid drips out of a glass, leaving a deposit. >>

It emphasizes how valuable time is. During the pandemic and the confinement that occurred due to covid-19, I took the advantage to complete my book. I am very grateful to those who have contributed to this book. Among those people, I will only mention: Imam Abdulaye Thiombane (Dayton OH), al mu'alim Seydina Issa Laye Samb, Baye Dame Laye Diop, Alassane Salaam Laye Seck my daughter Aminata Samba laye in New Rochelle.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْأَحْوَالِ  
وَالْآفَاتِ وَتَقْضِي لَنَا بِهَا مِنْ جَمِيعِ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ  
السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا أَقْصَى  
الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاتِ وَبَعْدَ الْمَمَاتِ.

O Allah! Exalt Muhammad with blessings that deliver us from every fear, and by means of them fulfill our every need, and purify us by means of them from every sin, and by means of them raise us to the highest stations, and by means of them make us attain the furthest degrees in all that is good in this life and in the life after death.

*Niuce Laye Keita*

The advent of the Mahdi عَلَيْهِ السَّلَام is one of the most controversial stories of the Muslim world.

Various interpretations have accumulated, going to stir up confusion within Muslims.

After the Prophet Muhammed ﷺ, who Himself had announced the coming of the Mahdi, many people proclaimed themselves to be the awaited Mahdi. But as time went on, we realized that their mission did not correspond to that of the Mahdi whose prophet Muhammed ﷺ had announced. The Prophet Muhammad ﷺ said in one hadith sahih attributed to Abu Hureyrah:

What will be your condition when the son of Mary will come down to you and your **Imam\*** will be from amongst you”

sahih Bukhari. Kitab Ahadithil Anbiya, Babu Nuzul Isa عَلَيْهِ السَّلَام



قال رسول الله ﷺ كيف أنتم إذا نزل ابن مريم فيكم وإمامكم منكم» :

روي عن أبي هريرة في صحيح البخاري:

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\*Imam إمام : the Prophet Muhammed ﷺ

## THE TRUTH ABOUT THE COMING OF IMAM MAHDI

عَلَيْهِ السَّلَام

It was known among the scholars of islam, those who had preceded and those who came after, that at the end of the time of the coming of a man who would strengthen the islamic religion .

**Ibn Khaldun** in his comments , tells us that this man is no other than Al Imamul Mahdiyul muntazar ( **the awaited Mahdi\*** ). المهدي المنتظر.

And the Prophet Muhammad ﷺ had never ceased to remind His companions of the coming of the Mahdi in the end of times.

But, to better know the concept of END OF TIME,I refer to this hadith of the Prophet Muhammad ﷺ who said that He was sent , and the end of time as the two fingers ( the index and middle finger. )

<< . بعثت أنا و الساعة كهاتين و أشار بالسبابة والأوسطى >>

The coming of the awaited Mahdi عَلَيْهِ السَّلَام is so important so that our duty is to think about these hadeeths authentic , very reliable in the SILSILATI HADITH SAHEEHAH of Imam Nâcir-udeen Albaani

قال رسول الله صلّ الله عليه وسلّم:

لو لم يبق من الدّنيا إلاّ يومٌ ، لطوّل الله ذلك اليوم حتّى يبعث فيهِ

رجلاً منّي يملأ الأرض قسطاً و عدلاً كما ملئت ظلماً وجوراً

\***Al-Mahdi**, "The Rightly Guided One", is the name given to the restorer of religion and justice who, according to a widely held Muslim belief, will rule before the end of the world. The term Mahdi as such does not occur in the Qur'an but is derived from the Arabic root h-d-y commonly used in the Qur'an with the meaning of divine guidance.

If it remained in the world one day , God would send a man that will be of us (muslim), He will fill the earth with equity as it was filled with darkness ( from sins) , **Musnad Imam Ahmad, page 99 volume 1**

And , in SAHIH IBN MAJA , He said : << there will be in my community ( islam) the so-called Al Mahdiyyu , if you see Him, tie up with Him a covenant of allegiance , even if you crawl on the ice, because He is the Khalif of God on earth.

Do a little analysis on the personality of this man as related by the Prophet Muhammed ﷺ

Because any Prophet who was finishing his mission, announced to his people the coming of the next Prophet . As in the case of Issa ibn Mariama عَلَيْهِ السَّلَام of which the Quran reminds us in surah As saff (the ranks) verse 6

61.6 . And [mention] when Jesus son of Mary said:

Ô Children of Israel! Indeed I am the messenger of Allah to you , confirming what came before me of the Torah , and bringing good tidings of a messenger who come after me , whose name is **Ahmad** . But when He come to them with clear evidences , they said : This is obvious magic .

In the Gospel according to Barnabas, moreover which is the true Gospel, then Jesus said: verily, I tell you: whoever does not pray is more scoundrel(guilty)that Satan. And will be the largest sentences . Because Satan had , before his fall ,no example to worry about.



God never sent him any prophet to invite him to do penance (punishment) while the man now, all the prophets are come except the Messenger of God who will come after me, because God wants me to prepare his way.

And it is this same Prophet Muhammad(as) who announced the coming of Imamul Mahdiyoun عَلَيْهِ السَّلَام. So the personality of the man who was coming towards the end of the time must be someone very important.

Contrary to some Khourafaats (fabulous stories, superstitions, myth) who said that Al Imamul Mahdiyoun عَلَيْهِ السَّلَام would descend from the sky towards the end of the world, sword in hand, accompanied by two angels. And, the one who does not say LAA ILAAHA ILLA LAHOU will have seen his head cut off. In this regard, the Prophet ﷺ said: Be happy of this good news: the coming of the MAHDI أَبشرو بالمهدى

Dear brothers and sisters in islam, someone whom the last of the prophets had announced his coming as good news, must be a pride for the muslim community.

And, to better understand his role, let us read the hadith collected in التَّهَابِيَةِ فِي الْفِتَنِ وَالْمَلَاهِم ALNIHAAYA FIL FITANI WAL MALAAHIM of Ibn Kaçeer or Ibn Kathir\*:

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\* **Ibn Kathīr** (ابن كثير) (Abridged name); Abu al-Fiḍā 'Imād Ad-Din Ismā'īl ibn 'Umar ibn Kathīr al-Qurashī Al-Damishqī (ابو الفداء عماد الدين القرشي الدمشقي) (c. 1300 – 1373) was a highly influential historian, exegete and scholar during the Mamluk era in Syria. An expert on tafsir (Quranic exegesis) and faqīh (jurisprudence), he wrote several books, including a fourteen-volume universal history

Abdalah ibn Mubaarak ( ra ) has said , in agreement with other imams who are akhlul hadith: Abu Dawud said: Suleïman ibn Daoud Nahri, ibn Wahab , Sahiid ibn abii Ayub, Sharraahili ibn Yazid maghaazii, Abii Alkhama , Abu Ureyrata have narrated : the Prophet Muhammad ﷺ said : << it is imperative that God will send in the muslim community, and at the beginning of each century someone who will renew the faith of muslims.>>

Ibn Khaldun , in his comments, writes: the one who will be at the top of all of these revivers is none other than AL IMAMUL MAHDIYUL MUNTAZAR عَلَيْهِ السَّلَام .

The Mahdi which announced the Prophet Muhammad ﷺ must be an illiterate . There is neither Sheikh nor Khutba Zamaan as confirmed by the great poet Sheikh Mouhamadul khârikhou : The Mahdi awaited by the muslims is not khutba, or waly, but : the Noble, the Generous. أَنْ لِمَامِ الَّذِي قَدْ كَانَ مُنْتَظَرًا لَيْسَ الْوَلِيِّ وَلَا الْقُطْبِ الَّذِي الْكَرِيمِ .

Al-Karim means the noble, the Generous, for example when Khadimur Rassul spoke of the qualities of the Best Prophet Muham - mad ﷺ, he said: أَنْتَ الْكَرِيمِ أَنَا الْخَدِيمِ ANTAL KARIIMOU ANAL KHADIIMOU ( You are the noble , the Generous, and I am thy servant (we will return to this passage.)

## نزول عيسى عليه السلام

### **JESUS PROOF OF THE MISSION OF THE MAHDI**

To better understand the mission of the Mahdi عَلَيْهِ السَّلَام , let us also remember the second coming of Jesus son of Mary, described by the Qur'an and the Sunnah. Jesus was not killed nor crucified if we refer first and foremost on the gospel of Barnabas.

#### **WHO IS BARNABAS ?**

Barnabas is one of the first to proclaim the gospel. He was a native of Cyprus. Converted very early, he has been with Jesus since the beginning of His mission before he chooses His twelve Apostles. His name was Joses but the Apostles gave him that nickname of Barnabas which means: (The son of consolation or Son of Exhortation ).

He was a successful preacher with a magnetic personality. Any one tormented by the clash of creeds found solace and peace in his company.

#### **CHAPTER 215, GOSPEL ACCORDING TO BARNABAS**

When the soldiers with Judas drew near to the place where Jesus was, Jesus heard the approach of many people, wherefore in fear he withdrew into the house. And the eleven were sleeping. Then God, seeing the danger of His servant, commanded Gabriel;, Michael;, Rafael;, and Uriel;, His ministers, to take Jesus out of the world. The holy angels came and took Jesus out by the window that looks toward the South;. They bare him and placed him in the third heaven in the company of angels blessing God for evermore.

## CHAPTER 216

Judas entered impetuously before all into the chamber whence Jesus had been taken up. And the disciples were sleeping. Whereupon the wonderful God acted wonderfully, insomuch that Judas was so changed in speech and in face to be like Jesus that we believed him to be Jesus. And he, having awakened us, was seeking where the Master was.

Whereupon we marvelled, and answered: 'You, Lord, are our master; have you now forgotten us?'

And he, smiling, said: 'Now are you foolish, that know not me to be Judas Iscariot!' And as he was saying this the soldiery entered, and laid their hands upon Judas, because he was in every way like to Jesus. We having heard Judas' saying, and seeing the multitude of soldiers, fled as beside ourselves. And John, who was wrapped in a linen cloth, awoke and fled, and when a soldier seized him by the linen cloth he left the linen cloth and fled naked. For God heard the prayer of Jesus, and saved the eleven from evil.

## CHAPTER 217

The soldiers took Judas ;and bound him, not without derision. For he truthfully denied that he was Jesus; and the soldiers, mocking him, said: 'Sir, fear not, for we are come to make you king of Israel, and we have bound you because we know that you do refuse the kingdom.' Judas answered: 'Now have you lost your senses! You are come to take Jesus of Nazareth;, with arms and lanterns as [against] a robber; and you have bound me that have guided you, to make me king!

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\***Judas Iscariot** (/ˈdʒuːdəs ɪˈskæriət/; Biblical Hebrew: כִּרְיֹת the village of Kerieth, but this explanation is not universally accepted and many other possibilities have been suggested ,romanized: Yehûdâh Ish-Kerayot; Greek: Ἰούδας Ἰσκαριώτης) (died c. 30 – c. 33 AD) was a disciple and one of the original Twelve Disciples of Jesus Christ. According to all four . Judas's epithet Iscariot most likely means he came from canonical gospels, Judas betrayed Jesus to the Sanhedrin in the Garden of Gethsemane by kissing him and addressing him as "rabbi" to reveal his identity to the crowd who had come to arrest him.[1] His name is often used synonymously with betrayal or treason

Then the soldiers lost their patience, and with blows and kicks they began to flout Judas, and they led him with fury into Jerusalem. John ;and Peter ;followed the soldiers afar off; and they affirmed to him who writes that they saw all the examination that was made of Judas by the high priest, and by the council of the Pharisees, who were assembled to put Jesus to death. Whereupon Judas spoke many words of madness, insomuch that every one was filled with laughter, believing that he was really Jesus, and that for fear of death he was feigning madness. Whereupon the scribes bound his eyes with a bandage, and mocking him said: 'Jesus, prophet of the Nazarenes ;(for so they called them who believed in Jesus ), 'tell us, who was it that smote you?' And they buffeted him and spat in his face.

When it was morning there assembled the great council of scribes and elders of the people ; and the high priest with the Pharisees sought false witness against Judas, believing him to be Jesus: and they found not that which they sought. And why say I that the chief priests believed Judas to be Jesus? No all the disciples, with him who writes, believed it; and more, the poor Virgin mother of Jesus, with his kinsfolk and friends, believed it, insomuch that the sorrow of every one was incredible.

So they led to Mount Calvary, where they used to hang malefactors and there they crucified him naked; for the greater ignominy. Judas truly did nothing else but cry out: 'God, why have you forsaken me, seeing the malefactor has escaped and I die unjustly? Truly I say that the voice, the face, and the person of Judas were so like to Jesus, that his disciples and believers entirely believed that he was Jesus; wherefore some departed from the doctrine of Jesus, believing that Jesus had been a false prophet, and that by art magic he had done the miracles which he did : for **Jesus had said that he should not die till near the end of the world**; for that at that time he should be taken away from the world.

## 11

Truly I say that the voice, the face, and the person of Judas were so like to Jesus, that his disciples and believers entirely believed that he was Jesus ; wherefore some departed from the doctrine of Jesus, believing that Jesus had been a false prophet, and that by art magic he had done the miracles which he did: for Jesus had said that he should not die till near the end of the world ; for that at that time he should be taken away from the world.

The news reached Nazareth how that Jesus, their fellow citizen, having died on the cross was risen again. Whereupon, he that writes ; prayed the mother of Jesus; that she would be pleased to leave off weeping , because her son was risen again. Hearing this, the Virgin Mary, weeping, said: 'Let us go to Jerusalem to find my son. I shall die content when I have seen him.'

### Chapter 219

The Virgin returned to Jerusalem with him who writes, and James and John, on that day on which the decree of the high priest went forth. Whereupon, the Virgin, who feared God, albeit she knew the decree of the high priest to be unjust, commanded those who dwelt with her to forget her son. Then how each one was affected ! God who discerns the heart of men knows that between grief at the death of Judas whom we believed to be Jesus our master, and the desire to see him risen again, we, with the mother of Jesus, were consumed.



The Gospel of Barnabas

## WHAT DOES THE QUR'AN SAY ABOUT THE RETURN OF JESUS TO EARTH عَلَيْهِ السَّلَام

In Sura Zuhruf ( the ornaments verse 61 ):

<< It will be a sign of the hour. No doubt this point. And follow Me:  
This is a right way .>>

The correct commentary of this verse refers to the descent of Jesus before the end of time. So the Qur'an confirms the gospel of Barnabas.

Mujaahid said: one of the signs of the end times is the apparition of 'Isa, son of Maryam before the day of the resurrection. Something similar has been reported by Abu Ureyrah, Ibn Abbas, Abu Aliyah, Abu Malick, Ikramah, Al Hassan, Qatada, Adaa-hat and others.

Lot of Muttawatir hadith relating that the Messenger of Allah ﷺ said that Isa will descend before the day of the resurrection being a Leader, and a just Judge. And in the verse God says: do you not have any doubts about this, and it means: Do you not have any doubts about the descent of 'Isa ibn Mariam.

In reading the Sahih Bukhari, in the chapter entitled the descent of Issa Ibn Mariama, Abu Hureyrah says: The Messenger of Allah said: كيف أنتم إذا نزل ابن مريم فيكم وإمامكم منكم

<< WHAT WOULD YOU DO if the son of Mariam will go down and that your Imam is among you?

Dear readers, if really we are endowed with intelligence and have the sense of the analysis, we must know that Issa son of Mariam doing party of Oulul Anzamil Kirâm ( the last five Prophets more magnified by God), could not be behind anybody other than that of the Prophet Muhammad ﷺ confirmed by the following hadith:

The messenger of God ﷺ said: << The son of Mary will descend on Earth and their Imam (the Mahdi) will tell ISSA: just lead the prayer and Issa will answer: not; each of you is an imam, God honored you ( the Islamic Umma ).

In his book "Al-Manaar al MUNEEF" Ibnul Khayyim said: the chain of transmission of this hadith jayyid ( good ). Therefore The descent of Issa Ibn Mariam is no longer in doubt but how? Some people think that Issa will descend from heaven in the same way that it has been high in the sky. Not!!! It is also one of the reasons of the coming of the Mahdi (puh) which is nobody other than the Prophet Muhammad ﷺ in His second mission.

In believe, the Prophet Muhammad ﷺ has one hundred and six (106) names (according to DALAA ILLIL KHAYRAATI including al MAHDIYU. In a passage from the poems of **sheikh Ahmad Bamba** (RA) "JAALIBATUL MURAAKHIB", page 20 , the Sheikh said : Salli BITASLIIMIKA yaa QAWIYOU ANLA LEZII SUMÂTUHÛ MAHDIYU

صَلِّ بِتَسْلِيمِكَ يَا قَوِيٌّ عَلَى الَّذِي سُمَّاتُهُ مَهْدِيٌّ

He asked the good God to descend his blessing on the one whose Mahdiyu was part of His names.

During his first mission, his name was Ahmad or Muhammad derived from the verb Hamada حَمَدَ to praise someone strongly .



When the Prophet Muhammad ﷺ was in His nocturnal trip, He was with Jibril on the back of Alburakh . Arrived at Beyti Lahmi Bethlehem, Jibril (as) asked Him to get down and pray two rakaas. And the Prophet ﷺ asked him why?

And Jibriil to respond : It is here that was born Seydina Issa. And the Prophet ﷺ said : MARHABAN LI IBNII Saalih WA OUMIHII ANFIIFA << مرحبًا لابني صالح وأمه عفيفة >> welcome to my virtuous son and His chaste mother. >>

If we base ourselves on these words of the Prophet ﷺ , we must ask the question to know between Jesus the son of Mary and the Prophet Muhammad ﷺ , there is a gap or Fitra of five hundred (500) years according to Salman al Farisi\*. So how Issa (as) can be His son?

Yes! It must be His son when He will return, being the awaited Mahdi puh ( AL MAHDIYUL MUNTAZAR ) . Cause for which, the Holy Prophet ﷺ said that Mariam would be part of His wives in Paradise.

As I said at the beginning , that he was known among the scholars of Islam , those who we had preceded and those who came after ,that it is imperative that at the end of time, the arrival of a man who would strengthen the Islamic religion. At the end of the mission of the Prophet ﷺ , the comments of the scholars of Islam had never ceases to talk about the personality of the Mahdi puh which is of major importance in the Islamic religion.

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\*Salman the Persian or Salman al-Farsi (Arabic: سلمان الفارسي, Salmān al-Fārisīy), born Roozbeh (Persian: روزبه, "good day"), was a companion of the Islamic prophet Muhammad and the first Persian who converted to Islam.

\*The Burāq (Arabic: البراق al-Burāq or /æɪˈbɒrɑːk/ "lightning" or more generally "bright") is a creature in Islamic tradition that was said to be a transport for certain prophets. Most notably hadith accounts about the Isra and Mi'raj recounts that the Buraq carried the Islamic prophet Muhammad from Mecca to Jerusalem and up in the heavens and back by night

There has been a lot of interpretations , but only God the Almighty has the unique power and the unique knowledge of us to know who is the true Mahdi corresponding to the one whose predicted the Prophet Muhammad ﷺ. A lot of people are so-called being the Mahdi after the Prophet ﷺ:

\*756 – 812 : Muhammad al-Mahdi 2nd Khalif Abasside arab dynasty who reigned in Baghdad between 750 and 1258 ,he lived 66 years.

\*868 - Muhammad al-Mahdi 12th Shiite Imam.

\*881 - 934: Ubayd Allah al-Mahdi,Imam Ismailien first Khalif of the Fatimids,he lived 53 years.

\*1080 – 1130 : Muhammad ibn Thamood al-Mahdi , founder of the dynasty North African of the Almoravides,he lived 50 years.

\*1819 - 1850: Mirza Ali Muhammad, founder of Babisme,he lived 31 years.

\*1835 - 1908 :Mirza Ghulam Ahmad , proclaimed the Messiah Jesus and at the same time the Mahdi, he lived 73 years.

\*1930: Wallace Fard Muhammad founder of the black Musims in the USA .

All these Mahdi do not reflected to the reality. Referring to these hadith of the Prophet of Islam .

1- according to Abu Yakhlâ , the Prophet ﷺ said : The Mahdi will lead this community and Issa ( the blessing of God be on them) will pray behind him.

إِنَّ الْمَهْدِيَّ يَأْتِ هَذِهِ أُمَّةً وَعِيسَى الصَّلَاةُ اللَّهُ عَلَيْهِمْ يَصَلِّيَ خَلْفَهُ

He ﷺ has said again: a nation of which I am to its head , Al Mahdiyoun in the middle and Issa in the end, does never perish.

لَنْ تَهْلِكَ أُمَّةٌ أُنَا أَوْلَاهَا وَالْمَهْدِيَّ وَسَطَهَا وَعِيسَى آخِرَهَا

Sheikh Mansoor, in his book **taaj ja'mi-ul-usul** , said : It is the whole of the best Sahabah\* who have recounted the hadith designating the Mahdi , therefore , it is an error on the part of a so-called intellectual development of the underestimate. Among these companions of the Prophet ﷺ :

- \*Abdalah ibn Abas
- \*Abu Sa'iid
- \*Abu Ubayda
- \*Abu Ureyrah
- \*Ubay ibn Ka'b
- \*Asmaa bintou Umays
- \*Asmaa bintou Yazid \*Abdalah ibn Umar
- \*Abdalah ibn Mashud
- \*Abu Umaama
- \*Abu Bakr Sakhafii

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\*Sahabah : compagnons of the Prophet Muhammad ﷺ

- \*Ummu Salamata
- \*Ummu Shariik
- \*Anas ibn Malick
- \*Jabir ibn Abdalah
- \*Jabir ibn Abdalah
- \*Hudayfa ibn Assiid
- \*Hudayfa ibn Yamaan
- \*Al Hassane
- \*Sa'ad ibn Wakhass
- \*Aïsha bintou Abi Bakr
- \*Ali ibn Abi Talib

It will be necessary to browse from the East to the West, the North and the South to make these hadith da'if ( weak ).

What are the evidence that guide us to say that Seydina Limamu Lahi of Yoff is the Mahdi that Muslims were waiting?  
The Prophet Muhammad ﷺ had said:

- \*The month of Rajab is God's one
- \*The month of Shaaban is Mine
- \*Ramadan is the one of my Ummah

If the Prophet ﷺ said that Shaaban is His month to Him, What is the major event which marks Islam in this month?  
Therefore it is a parable.

If for example, in Iran, the fifteen of each Shaaban is celebrated in the whole community Shiite, it is because they have learned from their great scholars that the Mahdi was to be born in the night of the middle of Shaaban.

ولد إمام المهدي في الليلة النفس من شعبان

WULIDA IMAAMUL MAHDIYU FII LEYTATU NISFU MINE SHA'BAN

The predestined name that His father gave Him (Limamu = Al Imam = the guide) came from the marabout\* Toucouleur Muhamadu Bâ more known under the name of Limamu of Ouro-Mahdi (village of the Fouta, northern region of Senegal) (it was called more specifically Ahmadou Hamet Bâ. It is the father of Ahmadou Cheikhou heroes of the holy war, who died during the Battle of Samba Sadio, February 11-1875

According to some testimonies among which that of Cheikh Abdoulaye SYLLA, Lebus\*, of the peninsula of Cape Verde (previously called Tanka) had visited Ouro-Mahdi, for a support to the Saint marabout (Sheik). The latter would have said to these visitors among which was the father of Limamu:

"The awaited Mahdi will descend among you, his name is Limamu give this name to the boys who will be born in your home." Finally on fourteen boys who bore this name, only Limamu THIAW lived to adulthood.

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\***marabout** : a Muslim religious guide or Sheik

\***The Lebu** (Lebou, Lébou) are an ethnic group of Senegal, West Africa, living on the peninsula of Cap-Vert.

\***Mid-Sha'ban** (Arabic: نصف شعبان, romanized: Niṣf Sha'bān) or Bara'a Night (Arabic: ليلة البراءة, romanized: Laylat al-Bara'at) is a holiday observed by Muslim communities on the night between 14 and 15 Sha'ban. It is regarded as a night when the fortunes of individuals for the coming year are decided and when Allah may forgive sinners. In many regions, this is also a night when prayers are arranged for forgiveness from Allah for one's deceased ancestors. Additionally, Twelver Shia Muslims commemorate the birthday of Muhammad al-Mahdi on this date.

Seydina Limamu Lahi has made his childhood in Yoff with a lot of miracles. To name a few: When his father sent the children to fetch logs, each child would come home with a bundle of wood except Limamu Thaw..

When **Mame Alassane\*** asked him why you did not bring logs, he replied: I cannot cut down trees that pronounce the name of God in front of me.



Has the age ripe, His uncle Gorgui Ndoye took him to learn the fishery. Therefore, all its activities were based on fishing and agriculture. He has never been to the Koranic school.

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\***Alassane** : Seydina Limamu's father, deformation of **Al Hassan**

Forty ( 40 ) years after, ( 27 rajab\* ) his mother passed away. He locked himself three days in his house without talking to anyone, nor eat. Everyone was worried about him. His relatives parents appeal to a big mystical personality that time such as Tafsir ndiagua Gueye and Makhouthia Ndioro because it was believed that he was reached by the << Rabs\* >> or been become mad because of the disappearance of His mother.

When the latter has done his << istikhaar\* >> , he knew that Limamu was not reached by the << Rabs>>.He has asked to install a Koranic book on His chest and leave it there till the next day.

On the fourth day, **Sunday, 24 May 1883 (Shaaban first )**, He went out of His house and launched his appeal as the awaited Mahdi . Among his first disciples, I will cite only Momar Binta Samb and Thierno Mbaye Sylla, who was Imâm and Qadi\*.

He was born in 1827 in the village of Koundja , therefore more aged than Limamu of 16 years. At the age of 7 years, while he was at the Koranic school, he had a vision of the Mahdi in a dream..

In 1861 at the age of 34,He was chosen as a judge and Imam in Dakar that he led during twenty-two years.(22).

In 1876, during a judgment that was happening at the muslim tribunal in Dakar , Seydina Limamu had gone to assist. As the Tribunal was already full , Seydina Limamu stayed outside leaning on a tree.

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\***Rabs** : devils or diables

\*istikhar : Islamic mystical means to know the future of a human being

\*Qadi : Islamic judge

\*27th of Rajab marks the start of the Holy Prophet Muhammad (PBUH)'s journey as well as the mission towards propagating the true meaning behind the religion Islam. It was on this special day that the Prophet Muhammad (SAW) conveyed Allah's special message, right when the Angel Jibril came towards Him with the divine revelation

Thierno Mbaye Sylla , suspends automatically his judgment, his gaze fixed outside . At this time, he saw the head of Seydina Limamu touched the sky. This is the day that he meet Seydina Limamu.

Seven ( 7 ) years after, in 1883 , Seydina Limamu launched his appeal as the awaited Mahdi. And two months after the appeal of Seydina Limamu, a Friday, day of Korité\*, in his sermon , Thierno Mbaye Sylla said to Muslims who came to attend the prayer: that the awaited Mahdi appeared, and anyone who will not respond to His call will be in a manifest bewilderment . That's how he gave up the imâmâ and the Qâdi to join Seydina Limamu Lahi al-Mahdi عَلَيْهِ السَّلَام .

When He went to give his allegiance to Seydina Limamu عَلَيْهِ السَّلَام , the Mahdi said to him : << ABABACAR who had confirmed my first mission, is come back to **confirm it again.**>>

### THE PERSECUTION OF SEYDINA LIMAMU عَلَيْهِ السَّلَام BY THE SETTLERS

After He launch his appeal in the year 1301 of the aegis , His great holiness , clarity , the power of his teaching and the miracles that he realized earned him a dazzling success. A strong influx of people coming from all corners of Senegal and heading toward Yoff, worried the French settlers.



\*Korité : Eid-al-fitr. Muslim holliday at the end of ramadan



**NOTE:**

Long before Seydina Limamu's appearance, people from all over the world went to Ngor's cave in search of divine light. Some scholars like Sheikh Umar Futiyu Tall said that the hole which served the entrance of the cave was the way to Mecca. But from His appearance, Seydina Limamu enlightened us that his soul remained in this cave for more than a thousand years and each night He went out flying over the planet to choose which ethnic group and women could accommodate His soul. So it was this light that attracted people to come to pray in this place.



exterior view of the Ngor\* cave from the sea on the west side

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\*Ngor is a locality of the city of Dakar, Senegal. The westernmost point of the African continent is located there. Ngor is one of the four original Lebou villages of the Cap-Vert Peninsula, along with **Yoff**, **Hann**, and **Ouakam**. It includes the small **island of Ngor**.



the interior of the cave with its exit facing the sea, when the tide is high, the sea water gets into it



main entrance to the cave at the top

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the footprint of Seydina Limamu visible on a rock near the main entrance to the cave



old photo of the village of Ngor willage with the island opposite (1930)





traditional village of Ngor, you can see the island opposite



It is as well as the director of the Interior Quintrie, who was in Saint Louis of Senegal, wrote in a confidential letter in 17 December 1886 addressed to Banginski, delegate of the interior in Dakar :

*<<It appears to result from some information, which I did not place of suspect origin, that a new religious sect would have been formed in the Second District. Well it seems the village, and wanders a little everywhere in order to expand the number of his proselytes ( new followers ) of which the figure rises already in meadows of 300.*

*The presence of this man in the locality which may constitute a serious danger and we generate , at a given time, serious ambarras, I have the honor to request you to monitor and to monitor his gait by the Commissioner of Police.>>*

Banginski , helped by the Commissioner of Police Milanini and an agent whose name is Mbaye organized a monitoring and an investigation which did not confirm the suspicions of the settlers. Despite everything, they took for some as, made them believe some Lebu informants, that Seydina Limamu had already bought weapons carefully hidden and preparing to trigger a holy war.



It is as well as the police commissioner Huguenin , at the head of a column of ten spahis\* went to Yoff on September 07, 1887 to proceed to the arrest of the Saint-master . He encountered to miraculous phenomenon when he found himself face to face with Seydina Limamu: the handcuffs which he put to the wrists of Seydina Limamu fall to the Earth, the fire he lit on the roof of His house turn off when the Holy master raises his hand and his gun stuck when he tried to shot the Mahdi..

Finally, he wanted to control the Saint-Master,Limamu threw him violently to the ground . Huguenin returned empty handed. Soon the settlers decided to send to Yoff a powerful military expedition. They arrived in the night of 10 to 11 Sept.1887 at 3:00 am .

The delegate of the Interior Cleret ( successor of Banginski ), make us know in his report of 19 Sept.1887,the importance of this military expedition. He writes in effect:<< Mr Bert formed a genuine column composed of cavalry , infantry and artillery.I was giving 40 carriers of luggage. >>

Strong disappointment for these soldiers who were ready to destroy everything, because they did not found on the scene nor Seydina Limamu , nor his disciples.




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\*spahis (French army rider belonging to a military unit created in 1834 in Algeria , dissolved in 1962)

As a result, on 10 September, He gathered his Companions as soon as the last evening prayer ended; He asked them: what would be your attitude if we were attacked by the settlers? They answered : In case we are under attack by the colonizers, we will sacrifice our lives for the cause of Islam. And Seydina Imam Urges them to be calm. He gave them a recommendation by making them know that He has received the order of God to go into exile in order to avoid serious harm to His faithful . He asked them to disperse momentarily and Himself left in night Yoff accompanied by two disciples Thierno Sarr and Demba Mbâye. They sank in the thickness of the brush and the darkness of the night.

They walked and time to time, the Saint Master stopped to make a prayer of two rakas to then make a revelation to his companions:

At the exit of Yoff, at the height of the whereabouts established His mausoleum (photo below),





He said to his companions: << we leaving, but we will comeback, because here is the house ; number of those who challenge me will be tied up and buried here and the day of the resurrection , they will deal with me and I will have reason on them .>> ( it is Dakar's cemeteries transferred to Yoff on June first 1974 to a few hundred meters of the mausoleum of Seydina Limamu. photo below



Further, to the place where will become Cambérène, he said to his disciples: << did you hear a noises? we have heard nothing, they say. Then Limamu designating this obscure location, desert and wooded area and said:

Here is the city , Here are the women who draw water and the young people who sing the praises of God .>>



He continues his path while stopping to pray and speak about the amazing preaching of the future cities that will grow everywhere where they have traveled before their arrival to Nguéjaga, to the height of Malika\* where they will stay three days in a dense bush.

At the arrival of Malika , Seydina Limamu could no longer walk. He told to his companions that his feet are welded in this place. He gave them the order to go in a direction and tell them what they have seen. Thing made. Each told Him what he had seen.

One of them says he saw a hole above which a shrub of the name of << Nguédia\* >> has pushed . The Holy Master said: << EUSKEY!>>(expression for something extraordinary) The place is there! And they departed to install in this hole.

One of them asked a question : << We left Yoff fasting , and without food, now how will we break our fasting? He answered them: Inshallah the milk that I had break my fasting during my first mission will find us here. By the grace of God, the two shepherds Peulh\*, Sam Penda and Siré Tall who had heard the disappearance of Seydina Limamu, put themselves at its research. They left their cows in a place, and each of them had a bottle of milk.

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\*Malika : small village located five kilometers from Dakar

\*Nguédia : a small shrub that grows in the sand dunes

\*Peulh : The Fula, Fulani, or Fulbe people (Fula: Fulbe; French: Peulh; Portuguese: Fula :are one of the largest ethnic groups in the Sahel and W. Africa, widely dispersed across the region. Inhabiting many countries, they live mainly in West Africa and northern parts of Central Africa but also in South Sudan, Sudan, and region near the Red Sea coast.

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Before the sunset, guided by the light of God, they found the place where Seydina Limamu was hidden with His companions . And , during the three days that He remained in this place , what are these two shepherds Peulh who brought them milk to break their fast.

During this time, the military expedition arrived in Yoff was bored and ended burning down the House of Seydina Limamu. The fire spread up to destroy the shack of a French lady Mrs Zimmer. The latter had claimed to the Delegate of the Interior a sum of 1000 francs to repair her house.( **according to pr. Assane Sylla research** )



when the settlers knew the disappearance of Seydina Limamu , the delegate of the Interior Cleret organized research and ordered a little research everywhere , by sending across the telegrams as the one that he sent on Sept.11 to Quintrie Director of the Interior to Saint-Louis.

*<<troops went this morning 3:00 I just was informed that Limamu THIAW went toward 11:00 pm with women and children and 20 Men by path panel sea. I have telegraphed to the head of canton Rufisque , commander of circle of Thiès, head position of Thiès .>>*

The research conducted intensively but had given no result until September 14 , at noon . When they arrived in the vicinity where the Holy Master was hidden , Seydina Limamu saw them, but they could not even see Him. Finally , when He has found the effort of his parents Lebu cornered by the toubabs (Settlers) to find Him, He come out finally of the place where he was and manifested to the group of researchers . Then one of the Lebu dignitaries of Rufisque said: << He must be eliminate once and for all >>

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَمَكْرُوءًا وَمَكْرًا اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ

**And they started to conspire, Allah has done fails their conspiracy. And it is Allah who knows better their machinations. ( Qu'ran )**

Seydina Limamu responds : << The rosaries which are the beads in your loins ( your children who will come after and who believe in my mission) prevents me to ask God to overthrow the earth on you. >>

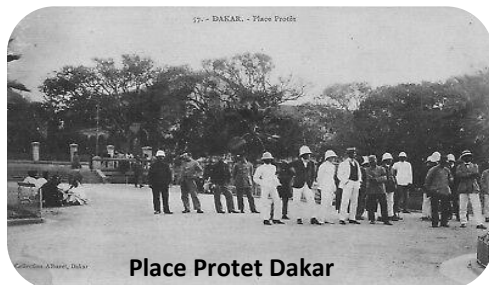


The Commissioner of Police of Rufisque, Mr Belval addressed the following telegram to Cleret and the Judge Gilbert Desvallons: We arrived to the dunes Thiaroye when we learned that Limamu ,his wife, Abdoulaye Diallo and Demba Délemba were arrested by people of Dakar and Rufisque. And where on there way to Dakar 4 hours ago. Cleret transmitted soon the news to Quintrie who answered by following telegram : << immediately turn Limamu at the disposal of the prosecutor of Goree Island >>.

Then the settlers asked him to follow them to an unknown destination. But, the holy man told them : << this unknown destination that you are trying to take me to is not mine , it is an appointed **Ahmadou** who will be there. >>

They traveled and passed by Yaraakh (Hann\*), at the time of the prayer of A'sr, the Saint man wanted to renew His ablutions, everybody stopped with the curiosity to see the head of Seydina Limamu , because they said that all his secret was on His head.

At the time to remove his turban on his head , a nice deer walked slowly behind them and they wanted to catch it . By the grace of God, before they come back, the Saint man had completed his ablutions. They have not seen His head and the deer escaped them . They continued their path toward the place **Protet, the current place of independence.**



Léopold Protet

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\*Hann : ( Yaraakh in wolof )Hann is a neighborhood of Dakar, the capital of Senegal. It is located on the eastern side of the small south facing peninsula on which the old city of Dakar built

Arrived on the scene, the soldiers and the Lebu dignitaries had to wait for the arrival of the colonial governor in this time , which was **William Merlaud PONTY** to give his decision on the one that was accused of holding weapons to fight the colonial administration.

When the governor was about to arrive , someone said to the ear of Seydina Limamu that everyone had to remove their hat to honor the governor. And the holy Master accepted.

When the governor arrived, Seydina Limamu put his hand on his turban and the thunder began to rumble and created cracks on the walls of the buildings.

It is at this time that the governor gave the order to deport Seydina Limamu ( SA ) . The Saint Master turned and faced his disciples and said : << If you see the boat and that the mast disappear from your eyes, know that I am not the awaited Mahdi . >>

The settlers boarded on the boat for an unknown destination. As they arrived at the level of the island of Goree, the engine of the boat turned off. The mechanics of the boat tried to switch the machine back on , but their efforts were in vain . they disembarked at the Island and the machine began to turn on . .







Island of gorie




FEBRUARY 1885, THE COLONIZING POWERS SHARE  
AFRICA

They re-boarded Seydina Limamu and the engine broke down a second time, it is at this time that they decided to intern Limamu in Goree island with His companion Tafsir Abdoulaye Diallo that the colonizers regarded as being very dangerous man.

At Goree Island, they locked them up in separate cells. Whenever the sentinels were a control tower, they found Seydina Limamu outside praying .

Finally, they have built a house and installed there a large mirror to be observed by an priest by distance . They had employed a lady named Michelle Sène to prepare food for Him. Remember that the stay of Seydina Limamu (puh) to Goree took place on Sept.14,1887 Four years after His appeal. And, **(8 Eight years after Serigne Bamba was deport)**

Mame Michelle Sène was of the Christian religion , well before the stay of Seydina Limamu to Goree, she had seen in Dream The Prophet Muhammed  flying over the island of Goree accompanied in many souls, all covered with white.

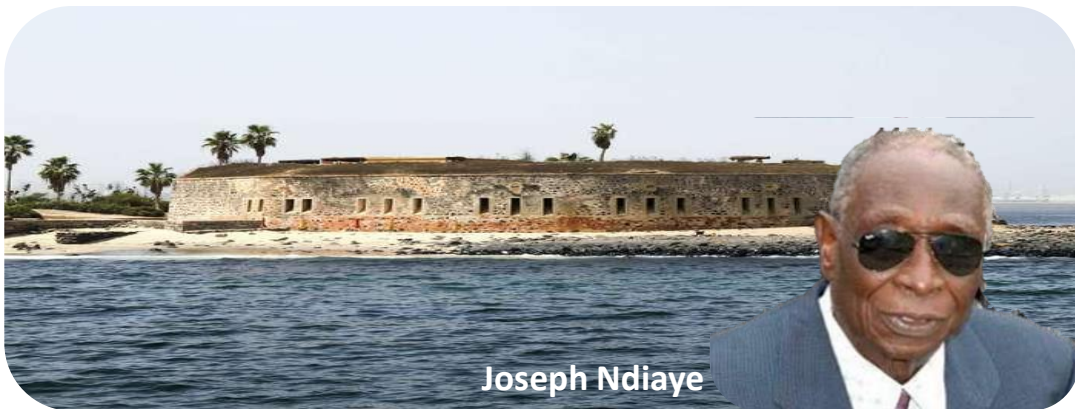
After this dream, years have elapsed and Seydina Limamu launched his appeal , and it is four years after he was interned in Goree. By the great surprise, the colonial administration chooses this lady to prepare food for the Saint Master. She saw that the Man she dreamt about was right in front of her.



William Merlaud-Ponty

Then she converted to islam and became after , disciple of Seydina Limamu Lahi .

As a remind, Mame Michelle Sène is the grand mother of Mr Joseph Ndiaye former curator of the slave's house of Goree island.



It is thus that the Saint-Master was interned three months to the island of Goree , before to be judged in the month of January or February 1888 . The Judge Gilbert Desvallons made a report of 11 pages in which we can read:

*<< from the beginning of the statement , the regulation of non-place that comes to intervene was to predict. The criminal element was indeed default...The instruction has demonstrated that Limamou , not more than its supporters were possessor of weapons... it has also demonstrated that far to preach the holy war and the doctrines subsersives, this marabout taught on the contrary the fear of God, obedience to parents and the master and the conjugal fidelity...>>*

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**Gorée Island,** ( French Île de Gorée,) small island just south of Cape Verde Peninsula, Senegal, that was the site of one of the earliest European settlements in Western Africa and long served as an outpost for slave and other trading. It is a rather barren volcanic rock of only 88 acres (36 hectares) that commands the roadstead of Dakar harbour. The small, picturesque town of Gorée is nearly coextensive with the island.



Seydina Limamu puh was therefore released . After his release, he had stayed at Tafsir Mbaye Sylla's house. Moreover the latter gave him in marriage his daughter, MameToute Sylla, who was the mother of Mame Babacar Laye ra.

Nine months After His stay at Thierno Mbaye Sylla's house, He returned to Yoff and continued to preach . But the Judge Gilbert Desvallons had not failed to point out in his report that Seydina Limamu had no disciples among the inhabitants of Yoff and that it was sufficient to prohibit the access of this village to those who do not live there << for the power of Limamu to be ever annihilated ( reduce to nothing ). It is likely that this recommendation was immediately executed. In order to circumvent this difficulty that Seydina Limamu created 3km to the east of Yoff the village that he named << **Kém-Médina** >> called today << **Cambérène** >> which means as **Medinatul munawwara**.

Despite there persecution, nothing has prevented the holy Master of accomplishing His mission for 26 years, up to 1909.

In 1906 , at the age of 63 , the dignitaries came and questioned: Why claim being the Mahdi or the reincarnation of the Prophet Muhammad ﷺ and you have exceeded the 23years of the end of the mission of the latter.?

He answered them: I have to wait 3 years for that Issa reaches the age of 33 years. The age at which God taken Issa to the heaven.

When Issa reached His 33years, Seydina Limamu was recalled to God and Issa became His first Khalif . If Seydina Limamu had Issa after His appeal, one would have thought that He was trying to justify His appeal with the advent of the descent of Issa Ibn Mariama.

Seydina Issa was born in 1876 , while Seydina Limamu was **33** years old. Seven years later, Seydina Limamu launched his Appeal on May 24, 1883 at the age of 40 years .



**SEYDINA ISSA ROHOU LAHI AT 33 YEARS OLD**

### Who was Seydina Issa Rohou Lahi (as)?

Let us go back in the Koran to better understand His mission..  
The birth of Issa ibn Mariama is the fulfillment of the prayer of His grand-mother Anna Wife of Imran.

3.35. إِذْ قَالَتِ امْرَأَةُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

3.35. Remember when the wife of Imran said : My Lord I have vowed unto Thee that which is in my belly as a consecrated ( offering ) . Accept it from me . Lo! Thou , only Thou , art the Hearer , the Knower.

Imran had 120 years and Anna 99 years but they had no children . Anna was so angry that when she saw a woman breastfeeding her child, she become ill. She was forced each day to go behind the city to avoid seeing a woman who is breastfeeding . One day , seeing a spirited bird feeding his small baby, she fell ill. When she returned to the home, she raised her hand to God and said : my Lord, I can lose hope toward anybody , but never towards you. I ask you to fulfill my wishes: to have a child with my husband Imran. God accepted to her prayer . They had a daughter named Mariam. she was raised by **Zakariah\*** who was the guardian of the Temple of Jerusalem. Each time that the latter went within the sanctuary , he found meadows of it .

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\***Zechariah** (Arabic: زَكَرِيَّا Zakariyyā) is also a prophet in Islam, and is mentioned in the Qur'an as the father of John the Baptist. Zechariah is also believed by some Muslims to have been a martyr. An old tradition narrates that Zakariyah was sawed in half, in a death which resembles that attributed to Isaiah in Lives of the Prophets.

And each time that he asked to Mariam: from where comes this food? She replied: This came to me from Allah.

Mariam continued to live in the sanctuary until the death of Zakariah. Yussuf Boun Najar ( John the Baptist\* ) replace him, until a day Mariam came out of the sanctuary to go to the river . To her return , she met in mid-way a very handsome young man. In fact this was not a human being, but, an Angel.

وَأَذْكُرُ فِي الْكِتَابِ مَرْيَمَ إِذِ انْتَبَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ﴿١٦﴾

19.16 . And make mention of Mary in the Scripture , when she had withdrawn from her people to a chamber looking East .

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

19.17 . And had chosen seclusion from them . Then We sent unto her Our spirit and it assumed for her the likeness of a perfect man

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ﴿١٨﴾

19.18 . She said : Lo! I seek refuge in the Beneficent One from thee , if thou art God fearing .

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكَ غُلَامًا زَكِيًّا ﴿١٩﴾

19.19 . He said : I am only a messenger of thy Lord , that I may bestow on thee a faultless son .

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\***John the Baptist** is known as Yahya, a prophet of Islam. He was born miraculously to two elderly parents, and his father was Prophet Zechariah, the uncle and protector of Mary, the mother of Jesus. Yahya lived a simple and ascetic life, devoted to the next world. He "baptized" people during his lifetime to spiritually cleanse them, much like the concept of wudu, but not in the way which baptism came to be known after Saul of Tarsus (Paul) spread his teachings. For Muslims, Prophet Yahya (peace be upon him) was a holy prophet of Allah, like all other prophets including Abraham, Moses, Jesus and Muhammad, peace be upon them all.

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

19.20 . She said : How can I have a son when no mortal hath touched me , neither have I been unchaste!

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَىٰ هَٰئِنٍ وَلِنَجْعَلَهُ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَّقْضِيًّا ﴿٢١﴾

19.21 . He said : So ( it will be ) . Thy Lord saith : It is easy for Me . And ( it will be ) that We may make of him a revelation for mankind and a mercy from Us , and it is a thing ordained

The all-powerful reminds us in the Koran:

3.45. إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

3.45 . ( And remember ) when the angels said : O Mary! Allah giveth thee glad tidings of a word from Him , whose name is the Messiah , Jesus , son of Mary , illustrious in the world and the Hereafter , and one of those brought near ( unto Allah )

3.46. وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ

3.46 . He will speak unto mankind in his cradle and in his manhood , and he is of the righteous .

Analyze together this Koranic verse. particularly the word: << كهلاً kahlan >>.

Among the Arabs, in general , each step of the life had an appellation:

-11 to 21 years , سنّ المراهقة or the age of puberty

-21 to 40 years , سنّ الشباب or the age of youth

-40 to 60 years , سنّ الكهولة or the ripe age.

However Isa Ibn Mariam , to his ascension, had 33 years. Therefore , if the good God said that Issa will speak to the people at the ripe age that is to say between 40 and 60 years, while He had not reached this age. This means that He must return on land and in the Muslim religion.

With regard to the history of the Crucifixion and His elevation, I refer you to the beginning of this book.

For some scholars who say that Isa Ibn Mariam is dead, I send them consult the Qur'an which is a explicit book.

4.157. وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِّنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا

4.157 And because of their saying : We slew the Messiah Jesus son of Mary, Allah 's messenger, They slew him not nor crucified , but it appeared so unto them ; and lo! those who disagree concerning it are in doubt thereof; they have no knowledge thereof save pursuit of a conjecture; they slew him not for certain ,

4.158. بَل رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

4.158. But Allah took him up unto Himself. Allah was ever Mighty, wise

4.159. وَإِن مِّنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا

4.159 . There is not one of the People of the Scripture but will believe in him before his death, and on the Day of Resurrection he will be a witness against them.

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**Ibn Jarir** recorded that **Ibn Abbas** commented, ( ) وَإِن مِّنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ And there is none of the People of the Scripture, but must believe in him, before the death of `Isa, son of Maryam, peace be upon him. **Al-Awfi** reported similar from **Ibn Abbas**.

**Abu Malik** commented; ( ) وَإِن مِّنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ but must believe in him, before his death), "This occurs after `Isa returns and before he dies, as then, all of the People of the Scriptures will believe in him."

## The Hadiths Regarding the Descent of `Isa Just Before the Day of Judgment, and his Mission

كَيْفَ بَكُمْ إِذَا نَزَلَ فِيكُمْ الْمَسِيحُ ابْنُ مَرْيَمَ وَإِمَامُكُمْ مِنْكُمْ

How will you be when Al-Masih, son of Maryam(`Isa)descends among you while your Imam is from among yourselves!

Imam Ahmad and Muslim also recorded this Hadith

### Another Hadith

Imam Ahmad recorded that Abu Hurayrah said that the Prophet said,

الْأَنْبِيَاءُ إِخْوَةٌ لِعَلَّاتٍ، أُمَّهَاتُهُمْ شَتَّى، وَدِينُهُمْ وَاحِدٌ، وَإِنِّي أَوْلَى النَّاسِ بِعِيسَى ابْنِ مَرْيَمَ، لِأَنَّهُ لَمْ يَكُنْ نَبِيٌّ بَيْنِي وَبَيْنَهُ،

The Prophets are paternal brothers; their mothers are different, but their religion is one. I, more than any of mankind, have more right to `Isa, son of Maryam, for there was no Prophet between him and I.

وَأَنَّهُ نَازِلٌ فَإِذَا رَأَيْتُمُوهُ فَاعْرِفُوهُ: رَجُلٌ مَرْبُوعٌ إِلَى الْحُمْرَةِ وَالْبَيَاضِ، عَلَيْهِ ثَوْبَانِ مُمَصَّرَانِ، كَأَنَّ رَأْسَهُ يَقْطُرُ، وَإِنْ لَمْ يُصِبْهُ بَلَلٌ، فَيَدِقُّ الصَّلِيبَ، وَيَقْتُلُ الْخَنْزِيرَ، وَيَضَعُ الْجُزْيَةَ، وَيَدْعُو النَّاسَ إِلَى الْإِسْلَامِ،

He will descend, and if you see him, know him. He is a well-built man, (the color of his skin) between red and white. He will descend while wearing two long, light yellow garments. His head appears to be dripping water, even though no moisture touched it. He will break the cross, kill the pig, and banish the Jizyah and will call the people to Islam

وَيُهْلِكُ اللَّهُ فِي زَمَانِهِ الْمَلَائِكَةَ كُلَّهَا إِلَّا الْإِسْلَامَ، وَيُهْلِكُ اللَّهُ فِي زَمَانِهِ الْمَسِيحَ الدَّجَالَ،  
During his time, Allah will destroy all religions except Islam and  
Allah will destroy Al-Masih Ad-Dajjal (the False Messiah).

ثُمَّ تَقَعُ الْأَمْنَةُ عَلَى الْأَرْضِ حَتَّى تَرْتَعَ الْأَسْوَدُ مَعَ الْإِبِلِ، وَالنِّمَارُ مَعَ الْبَقَرِ، وَالذَّنَابُ مَعَ  
الْعَنَمِ، وَيَلْعَبُ الصَّبِيَانُ بِالْحَيَاتِ لَا تَضُرُّهُمْ،  
Safety will then fill the earth, so much so that the lions will mingle  
with camels, tigers with cattle and wolves with sheep. Children will  
play with snakes, and they will not harm them.

Isa will remain for forty years\* and then will die, and Muslims will  
offer the funeral prayer for him. **Abu Dawud also recorded it.**

**فَيَمُوتُ أَرْبَعِينَ سَنَةً ثُمَّ يُتَوَفَّى، وَيُصَلَّى عَلَيْهِ الْمُسْلِمُونَ**

Surah: The Family of Imran 3.55

إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنُ مَرْيَمَ إِنِّي جَاعِلُكَ فَخْرًا لِمَنِ اتَّبَعْتُمْ فَخَرُّوا وَاسْجُدُوا لِلرَّبِّ الْعَلِيِّ الْعَلِيِّ  
الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ  
الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ -

3.55 . ( And remember ) when Allah said : O Jesus! Lo! I am  
gathering thee and causing thee to ascend unto Me, and am  
cleansing thee of those who disbelieve and am setting those who  
follow thee above those who disbelieve until the Day of  
Resurrection. Then unto Me ye will ( all ) return, and I shall judge  
between you as to that wherein ye used to differ

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\* Note Seydina Issa son of Seydina Limamu remains after being his khalif 40 years(1909 to 1949)



To better know the meaning of: *مُتَوَفِّيكِ* mutawaffika, consult the surah Al-An'âm the (cattle) v. 60.

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ  
لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ

6.60 . *And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do.*

Therefore, the meaning of the verb in this verse, does not mean to kill in the true sense of the word. but rather fall asleep. The Prophet Muhammad ﷺ taught us in His Sunnah. Before going to bed what must say the Muslim:

بِاسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا It is by your name, O Allah that I die and that I come back to life.

When you wake up in the morning:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

All the thanks are due to Allah Who brought us back to life after He had caused us to die (sleep), and the Return is to Him . And , remind this: The Wolof ( African language ) said that << nélaw rakou Dééla >> (sleep is the brother of the death ). It is in this sense that we must understand this verb *تَوَفَّى* which means in this verse: fall asleep.

Allah said, *اللَّهُ يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا* It is Allah Who takes away the souls at the time of their death, and those that die not during their sleep. (39:42)

Concerning the age of the ascension of Issa Ibn Mariam, Al **Hassanul Basri** said that it was at the age of 34 years . But **Sai'd ibn Musayyib** replied and said that he had 33 years.

Now, as the God had saved Him from unbelievers, it is essential that He come back on Earth, dying and gets buried by the muslims. That is why the Prophet(sas) has sworn that Issa will descend.

<< I swear by the name of Allah that the son of Mariam will descend, being a integrates judge>>. **وَاللّٰهُ لَيُنزِلَنَّ اِبْنَ مَرْيَمَ حَكَمًا عَادِلًا**.

If the son of Mariam must descend, is this that anyone could be His father ? Not! ! Let us not forget that Issa ibn Mariam was one of the last five Prophets magnified by God. So if He should return , only the last of the Prophets must be His father. It is proved by many stories : I refer you to page # 12 of this book.

Had the Prophet Muhammad (sas) not said to Khadija that Mariam the mother of Isa would be among his wives in Paradise?

In making this analyses, it leads to the conclusion that the Mahdi Seydina Limamu would be essential be the father of Issa Rouhu Lahi to His return to earth.

From where comes the complement Rouhu Lahi on behalf of Issa Ibn Seydina Limamu ?

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\***Abū Saʿīd b. Abī ʿl-Ḥasan Yasār al-Baṣrī**, often referred to as Ḥasan of Basra (Arabic: **حسن البصري**; Ḥasan al-Baṣrī; 642 - 15 October 728) for short, or reverentially as Imam Ḥasan al-Baṣrī in Sunni Islam, [citation needed] was an early Muslim preacher, ascetic, theologian, exegete, scholar, judge, and mystic. Born in Medina in 642, Ḥasan belonged to the second generation of Muslims, all of whom would subsequently be referred to as the *tābiʿūn* in Sunni Islamic piety. In fact, Ḥasan rose to become one of "the most celebrated" of the *tābiʿūn*, enjoying an "acclaimed scholarly career and an even more remarkable posthumous legacy in Islamic scholarship.

\***Saʿīd Ibn Al-Musayyib** (642-715 CE) (**سعيد بن المسيب**) of Medina was among the foremost authorities in jurisprudence (*fiqh*) among the *Tabaʿeen* (generation succeeding the *Sahaba*)

in 1909 , after having replaced His father the Mahdi at the age of 33,Issa mandaw ( the young Issa ) as we nicknamed, had the habit of signing all His mail: <<Seydina Issa.>>.

The notables at this time were strongly critical of Him in this respect. But, by the Grace of God,11 years after in1920 a Senegalese delegation had rendered to the Mecca for the needs of the pilgrimage. One of them, Balla Silwi Sène was part of this group of pilgrims . After their return to Senegal, he came to see Seydina Issa to give him a parcel . It was in the presence of Sheikh Mouhamadou Mboup who reported in his book.

<< He said, I was in a group of Senegalese pilgrims who was visiting the Sheriff Sadikh Son of Abl bikrin, son of Atar, son of Hassan , son of Malâ , son of Idriss Son of Aouf Arrafihi, son of Husseïn,son of Ali Ibn Abi Talib and Fatimatu Bintou Rassul.

During the course of our conversation with the sheriff , he asked us news from each of the major religious leaders of Senegal.

Then, He asked about of Seydina Issa. Nobody answered. His gaze moved on me thanks to God , and he asked me questions about Seydina Issa. I said that I did not know Him because I do not live in Dakar, I am from Ndar (Saint Louis ). He told me finally that He had a package that he wanted to send to him . He handed me a metal stamp and other objects.I asked him why Seydina Issa deserved this favor ?

He replied that Seydina Issa had written a letter a few years ago to one of his disciples and had mentioned here above Seydina Issa Rohou Lahi Son of Imami Lahi . This mention made some people jealous, in the entourage of the recipient which would be Cheikh Abdoulaye Bar at Diourbel\*.

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\*Diourbel : is a region of [Senegal](#) 95.29 miles from Dakar .

This is why His father Imamul Mahdiyul Muntazar made this stamp and asked me to send it to Seydina Issa so that from now He can sign on all His mails and that everybody will know He has not usurped the blessed title that He has.

Do a small reflection about this testimony: Seydina Limamou has left this low-world in 1909 . Neither he nor Seydina Issa have gone to Mecca . They did not know Balla Silwi Sène and had no kinship with him. And they have never met.



It is the metal stamp that had given Sheriff Sadikh to the pilgrim Balla Silwi Sène of Saint-Louis. It is written here above: SEYDINA ISSA ROHOU LAHI Son of the imam of all imams, imam of the two holy places ( Mecca and Madinatul Munawarra ).The importance of this stamp deserves sustained attention.

So it is easy to make the approximation between the Prophet Muhammad ﷺ and the Mahdi Seydina Limamu Lahi عَلَيْهِ السَّلَام. The Prophet ﷺ had often the habit to sermon on the next coming of the Mahdi. A day Ali Ibn Abi Talib asked Him: المَهْدِيّ مَنَّا أَوْ مِنْ غَيْرِنَا؟ The Mahdi would it be from us ? (here present or other? ) , and the Prophet ﷺ to respond: المَهْدِيّ مَنَّا ( The Mahdi ) will be from us.

When Seydina Limamu had launched His Call , He had the habit of saying : **I am the Prophet yesterday and Imamul Mahdiy Today .**

If we return to our sacred book the Quran, we will see that some verses refer to the return of the Prophet Muhamad ﷺ.

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو  
عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿٢﴾  
وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾

He it is Who sent among the unlettered ones a Messenger from among themselves, reciting to them His Ayat, purifying them, and teaching them the Book and the Hikmah. And verily, they had been before in manifest error.

And others among them who have not yet joined them. And He is the Almighty, the All-Wise.

Imam Abu Abdullah Al-Bukhari, may Allah have mercy upon him, recorded that Abu Hurayrah said:

"We were sitting with the Prophet, when Surah Al-Jumu`ah was revealed to him; وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ (And others among them who have not yet joined them). They said, `Who are they, O Allah's Messenger'

The Prophet did not reply until they repeated the question thrice.

At that time, Salman Al-Farisi was with us. So Allah's Messenger placed his hand on Salman, saying

لَوْ كَانَ الْإِيمَانُ عِنْدَ النَّرْيَا لَنَالَهُ رَجَالٌ أَوْ رَجُلٌ مِنْ هَؤُلَاءِ

If faith were on Ath-Thurayya (Pleiades), even then some men or a man from these people would attain it.”

Let's try to find out about Salman al Faris who was not an Arab.

Salman Farsi, the Son of Islam.

It was before noon. Some Muslims sat in Prophet's Mosque waiting for Azan (call to prayer) to say noon prayer. Salman entered mosque and greeted his believing brothers.

The Muslims wanted to know the Persian man's tribe. They mentioned their tribes loudly to let Salman hear them .

One of them said: **I belong to Tamim's tribe.**

Another said: **I belong to the Quraish.**

A third said: **I belong to al-Aus tribe.**

And so on. But Salman was silent. They wanted to know his tribe.

So they asked him: **Salman, where are you from?**

To teach them the meaning of Islam, Salman answered:

**I'm the son on Islam!** I was lost! So, Allah's guided me with Muhammad. I was poor! So, Allah's made me rich with Muhammad. I was a slave! So, Allah's released me with Muhammad. This is my tribe!

The Muslims in mosque kept silent because Salman taught them a lesson of Islam.

## In the Prophet's Mosque

The Muslims came together in the Prophet's Mosque. They were thanking Allah, the Glorified. They were looking at Salman, the great companion, with love and respect because he saved Madina and Islam from the invaders with his plan.

For this reason, the Ansar from Madina said:

**Salman is one of us!**

And the Muhajireen\* shouted: Salman is one of us!

And the Muslims listened to the Prophet [s] to hear his view about Salman: Salman is a member of my family!

Then the Prophet ﷺ said: Don't say Salman al-Farsi, but say Salman al-Muhammadi!

Since that day, the Muslims had looked gratefully and respectfully at Salman.

In a another sourah: Surah Al Waqiah Allah said:

ثَلَاثَةٌ مِنَ الْأُولَىٰ ۚ وَبَعْضٌ مِنَ الْآخِرِينَ ﴿١٤﴾

A multitude of those (foremost) will be from the first ones. And a few of those will be from the later ones), this news became hard for the Companions of the Prophet when these Ayat, were revealed. The Prophet then said: ثَلَاثَةٌ مِنَ الْأُولَىٰ، تَكُونُوا رُبْعَ أَهْلِ الْجَنَّةِ، تُلْتَمَسُ أَهْلُ الْجَنَّةِ، بَلْ أَنْتُمْ نِصْفُ أَهْلِ الْجَنَّةِ أَوْ: شَطْرُ أَهْلِ الْجَنَّةِ وَتُقَاسِمُوهُمْ التَّصْفِ التَّانِي

I hope that you will comprise a quarter of the residents of Paradise, a third of the residents of Paradise. Rather, you are a half of the residents of Paradise, and will have a share in the other half

\***Muhajireen** were the first converts to Islam and the Islamic prophet Muhammad's advisors and relatives, who emigrated with him from Mecca to Medina, the event known in Islam as The Hijra. The early Muslims from Medina are called the Ansar ("helpers")

Imam Ahmad also recorded this.

However, this opinion that Ibn Jarir chose is questionable, rather it is a deficient interpretation. This is because this Ummah is the best of all nations, according to the text of the Qur'an. Therefore, it is not possible that the foremost believers from earlier nations are more numerous than those of in this Ummah; the opposite is true.

The latter opinion is the correct one, that, ) نُلَّةٌ مِّنَ الْأَوَّلِينَ (A multitude of those will be from the first ones), refers to the earlier generations of this Ummah, while, ) وَقَلِيلٌ مِّنَ الْآخِرِينَ (And a few of those will be from the later ones), refers to the latter people of this Ummah.

**the mausoleum of Seydina Imami Lahi Al Mahdi**

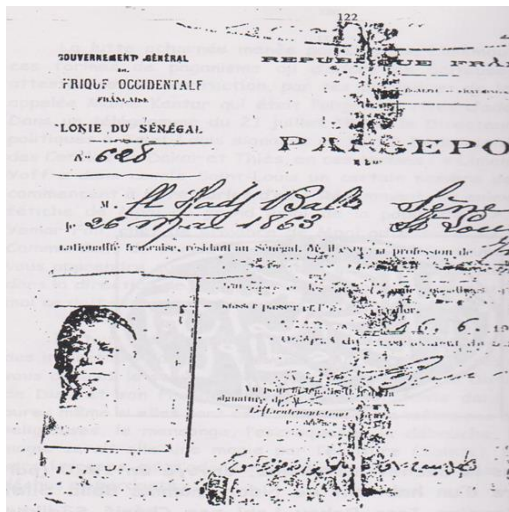


**the miraculous well of diamalahi**



Professor **Assane Sylla** ( Doctor es letters and researcher at the I.F.A.N.) **Fundamental Institute of Black Africa** (We pray the good Lord to welcome him into His Paradise), through his research , went to Saint-Louis\* for the needs of inquiry concerning the stamp . He met his son Clédor Séne who is not layene\* nor close to Seydina Issa. He had the kindness to tell him the facts and even to give him the old passport with which his father had travelled to Mecca with.

Here is a copy of the passport of Balla Silwi Sène.



Dear readers, I apologize for the quality of this copy which has been taken in Professor Assane Sylla's book.

Seydina Issa has replaced his father the awaited Mahdi during 40 years from 1909 to 1949, as had been predicted the Prophet Muhammad ﷺ

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\***Saint-Louis**, known to locals as Ndar, is the capital of Senegal's Saint-Louis Region. Located in the northwest of Senegal, near the mouth of the Senegal River, and 320 km north of Senegal's capital city Dakar, it has a population officially estimated at 176,000 in 2005. Saint-Louis was the capital of the French colony of Senegal from 1673 until 1902 and French West Africa from 1895 until 1902, when the capital was moved to Dakar. From 1920 to 1957, it also served as the capital of the neighboring colony of Mauritania

\***The Layene** Brotherhood was founded in 1884 by Seydina Limamu Laye who was an uneducated man from the Lebu ethnic group, and a fisherman. He claimed to be the Mahdi, an Islamic messianic figure, who is the reincarnation of the prophet Muhammad. He claimed his son, Seydina Issa Rouhou Laye, was the second coming of Jesus. He attracted a following among the Lebu and the Walo-Walo that led to a routinized spiritual dynasty

قَالَ رَسُولُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :  
 يَنْزِلُ عَيْسَى ابْنُ مَرْيَمَ فَيَخْتَلِ الدَّجَالَ  
 وَ يَمَكْتُ فِي الْأَرْضِ أَرْبَعِينَ سَنَةً  
 وَ يَمُوتُ وَ يَصَلِّ عَلَيْهِ الْمُسْلِمُونَ وَ يَدْفَنُونَهُ بِجَوَارِ

<< Issa son of Mary will descend, he will slay messiah Dajjal\* (the Antichrist) , He will remain on Earth ( or He will live) 40 years, He will die,the Muslims will give Him the prayer mortuary and will bury in a place around >>.

Remember that the Hadith has not said بِقَرَبٍ ( Close ) Therefore Seydina ISSA has been buried in the vicinity of the mausolum of Seydina Limamu عَلَيْهِ السَّلَام , precisely Cambérène; contrary to some interpretations which indicated a place in the mausoleum of the Prophet ﷺ to Madinah.

### SOME MIRACLES OF ROHOU LAHI IBN SEYDINA LIMAMU

1-The old wise **Mame Libasse Mboup** , who dwelt at Thiaroye\* in front of the Great Mosque of Tally Diallo, told me from mouth to ear: One day, I was accompanied by Seydina Issa Rohou Lahi, mounted on His horse , we crossed a buried human skull on earth. Seydina Issa stopped, took His cane, fact roll the skull and asked him: When and under what conditions are you dead ? And the skull began to speak.

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\***Dajjal** (Arabic: المسيح الدجال Dajjāl, "the false messiah, liar, the deceiver"; is an evil figure in Islamic eschatology

\***Thiaroye (or Tiaroye)** is the name of a historic town in Sénégal, situated in the suburbs of Dakar, on the southeast coast of the Cap-Vert peninsula, between Pikine and Rufisque.



The old wise Libasse Mboup

2-Seydina Issa Rouhou Lahi has resurrected **Mamadou Diouf**. It was during works in the House of Seydina Issa, Matar Sylla had picked a fruit called "lékine déé" or "égoul ngône" ( wild fruit which kills as soon as you eat it ) Mamadou Diouf ate this fruit and was on the point of dying , and they told it to Issa. Seydina Issa went to see him, took Mamadou Diouf and said:

"Mamadou Diouf! God will have mercy on you because of me". Seydina Issa stood him and shook him and asked him to walk, and Mamadou Diouf began to walk.

### 3-The Miracle of **Mânatou Laye**

Mânatou Laye had fallen into a well, one who was in the well to save her notes she was dead . He came out and brought her to Seydina Issa. Seydina Issa told them that Allah will have mercy on Him for this girl, and blown out on the daughter and asked her to go. Mânatou Laye arose and went away.

### 4-The Miracle of Ibra Penda

Ibra Penda come from Cayor to visit Seydina Issa. One day Ibra Penda went to the beach to swim. Unfortunately Ibra Penda drowned. It is ascertained and they found him dead. They brought him among Seydina Issa. He took Ibra Penda and said: Ibra Penda who is a adior\*, and who has visited Seydina Issa can not die by drowning in the sea, this will be a shame," Then he called Ibra Penda by a serious voice and asked him to walk. Ibra answered him and walked.

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\*Adior : inhabitant of the village of campaign

### **5-The Miracle of Mamadou Laye Mbengue , the disabled:**

Mamadou Laye MBengue is the son of Mapathé MBengue and Sokhna Astou Lô. He's remained handicapped up to the age of 17 years . One day his father visited Seydina Issa at his home in Dakar . Seydina Issa asked him the news of Mamadou Laye Mbengue, and he replied that he is always at home and he still cannot walk. Seydina Issa asked to bring Him Mamadou Laye . As soon as they brought Mamadou Laye, Seydina Issa looked at him and took the little finger of the right foot and shook him and asked him to stand up. When Mamadou stood, Seydina Issa asked him to walk and he walked.

### **6-THE MIRACLE OF CHEIKHOU NIANG :**

**.The Professor Assane Sylla**, an eyewitness of the event says:

It was inside the mosque under construction in 1947.

I stood up with Cheikhou Niang and Maguette Sow, next to a wall with a height of four metres, not yet sealed . Shaken by a workman who was manipulating a plank , the wall broke into two parts of which one fell outside the mosque , While the high bottom about two meters fifty collapsed on Cheikhou Niang. We rushed on him to remove the bricks who had covered. He moaned bloodied.

On the order of Seydina Mandione (brother of Seydina Issa) and his future successor he was immediately brought to Seydina Issa.

After about ten minutes, Cheikhou come back to us, walking without a limp and he shook hands in us telling: < < I hope you're not injured > > . How this instantaneous healing could intervene.

Before my departure of Yoff (according to Cheikhou Niang), Seydina Issa had put His holy hand on my head and said to me You know,as do the whites people, which guarantee good of an object that they have manufactured for a certain duration , me also guaranteed you for 25 twenty-five years of good health . In the meantime, you're not going to suffer of nothing , beyond these twenty-five years,it is the matter of God. I thanked Him again, He expressing my deep gratitude.It is time more than forty years, from the date of this accident to the date of the death of Cheikhou Niang **August 25, 1990.**





Mausoleum of Seydina Issa Rohou Lahi

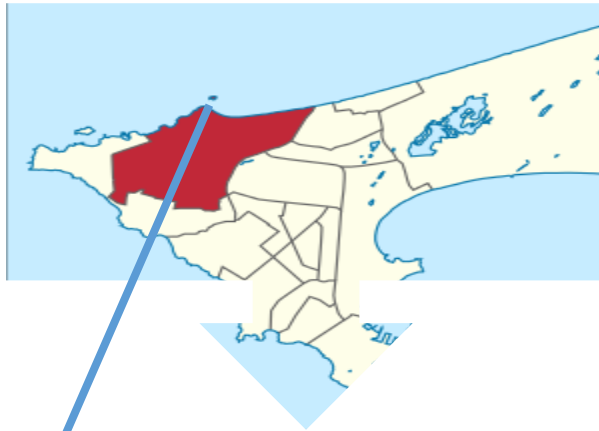




## ***THE MIRACULOUS WATER OF DIAMALAYE***

this famous well that you see in front of the mausoleum of Seydina Limamu Lahi Al Mahdiyul muntazar, is not a well like the others. Despite its proximity to the sea, its water is not salty and contains no bacteria. its clean, clear water has already been extensively studied. Seydina Limamu of his life had already indicated this place and, three (3) days after leaving this world, the water of Diamalaye gushed.

Note that this well has not been lacking water since 1909 except for the three days during which the pilgrims of Mecca complete the station of Arafat



## **VARIOUS HADITH ABOUT THE MAHDI IN THE SIX MAJOR BOOKS AL-KUTUB AS-SITTA.**

AL-kutub as – Sitta ( the six great books ) is the collective name given to a collection of six books of hadith the most reputed. The great scholars of the people of the Sunnah confirm that the Hadith repeating the words of the Prophet ﷺ in these six books are accurate.

That is why for the people of the Sunnah, Al Kutub as-Sitta constitutes the second reference the more important after the Holy Koran.

Many of the hadith relate to al-Mahdi (puh) in Al Kutub as-sitta. The mere mention of his coming in this collection testifies to its veracity undeniable.

Many passages of al-kutub as-Sitta about the Mahdi as well as the hadith dealing with the end of time are listed below:

### **SAHIHU AL BUHARI**

Saheeh al-buhari is the compendium of hadths totally reliable compiled by Muhammad ibn Ismaïl al Buhari (810-870). It is also the most important of the Six Books ( al-kutub as-Sitta ).

The people of the Sunnah consider Sahih al-Buhari occupies the second place of the holy texts fundamental Muslims after the Koran . It contains 725 hadiths . Imam al-Buhari selected the most reliable Hadith on a total of 6,000 on 16 years.



### **Reported by Abu Hurayra**

The Messenger of Allah(SAS) said:How will you be when the son of Mary ( Jesus ) will descend among you and will judge among men by the Act of the Koran and not by that of the Gospel? (Saheeh al-Buhari, volume 4, Book 55,number 657 )

### **Reported by Abu Hurayra:**

The Messenger of Allaah ( SAS ) said: by the one who holds my soul between his hands , the son of Mary will descend soon among you and will judge humanity with justice . He will break the cross ( will cancel the cult of the cross ) , will slay the pork ( will inform that the flesh of the pork is prohibited ) and there will be no more jizha ( taxes) . ( Saheeh al-Buhari,Volume 4,Book 55.657 Number ) .

### **SAHIH MUSLIM**

Saheeh Muslim is a compendium of reliable Hadiths compiled by Abu al-Husseyin al-Hajjaj al-Qushayra (821-874).

Imam Muslim is one of the experts in hadith The most reputable.

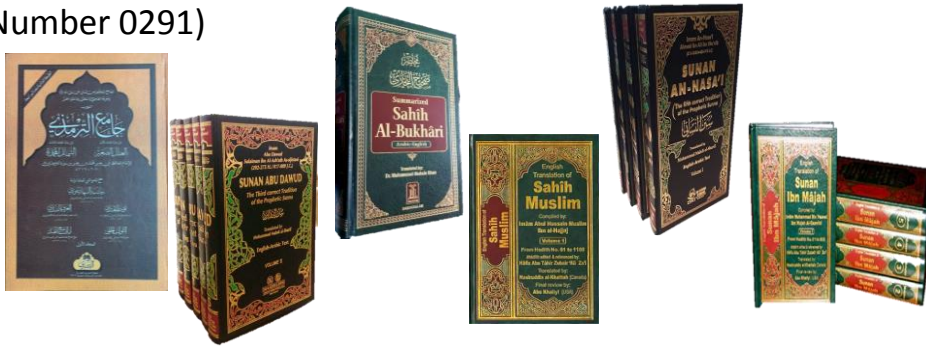
He has selected its hadith among three hundred thousands.

Sahih Muslim is the second basic book in term of hadith after Saheeh Al-Buhari . These two compilations are also known under the name of "Sahihayn".

It is reported under the authority of Abu Hurayra that the Messenger of Allah ﷺ observed : "I swear by Allah that the son of Maryam will descend as fair Judge. He will break the cross , will kill the pig , abolish the jizya. The spite, hatred and jealousy mutual (For those who will accept to follow his teaching ). When he will invite men to accept of wealth, nobody will propose . (Saheeh Muslim,book 001, Number 0289)

It is reported under the authority of Abu Huraira that the Messenger of Allah ﷺ observed: "What will be your situation when the son of Maryam will descend among you and that there will be an Imam among you?" (Saheeh Muslim, Book 001, Number 0290)

It is reported under the authority of Abu Huraira who has heard the Messenger of Allah ﷺ say "What will you do when the son of Mary will descend and guide you?" (Saheeh Muslim, Book 001, Number 0291)



it is reported under the authority of Abu Huraira that the Messenger of Allah ﷺ observed : What would you do when the son of Mary will descend among you and guide you as one of between you?... (Saheeh Muslim, Book 001, Number 0292)

Jabir ib. Abdullah told:I heard the Messenger of Allah ﷺ say : 'A section of my people will not cease to fight for the truth and will prevail until the day of the Resurrection Jesus the son of Mary will then go down and the commander of the Muslims will invite them to come and to lead the prayer, but he will say : Not , some of you are the Commanders of other (among you).It is the honor of Allah for this community'.“ (Saheeh Muslim, Book 001, Number 0293)

### SUNAN AL-TIRMIDHI

Sunan al-Tirmidhi is a structure composed of six volumes of hadith reliable gathered by the expert in hadith Muhammad ibn 'Isa al-Tirmidhi (824-893) . Tirmidhi, famous scholar and Imam, made him a reputation for its memorization of hadith.

He was born in Bugh, in the suburb of Termez to the east of the river Ceyhan. In order to study the hadith, he travelled to Khorasan , in Iraq and in the Hijaz . He studied under the authority of al-Bukhari and other scholars in Hadith.

He used the work of Ahmad ibn Hambal , ad-Darami and other experts of the third century. His books are Ashshamail, Al'Ilal, at-Tarih and al-Jami al-saheeh . This last book earned him in particular , the reputation in the eyes of the people of the Sunnah . It is also part of al-kutub as-Sitta.The Hadith relating to Hazrat Mahdi(As)are gathered in the fourth volume of the Sunan.

Reported by Abu Sa'id al-Khudri:

We were afraid that things happen, then we questioned the Prophet of Allah ﷺ, 'within my community , there will be Imamul Mahdi (SA). It will appear and will live five , seven or nine'.Zayd was part of those who were not sure: 'What does it reference?' He replied : 'The number of years.' He added : 'Then will someone to him in saying : "O Mahdi , gives me!"He spread his garment before him as much as possible for Porter (what Hazrat Mahdi (AS) will give him)'."(Sunan al-Tirmidhi)

Abu Huraira reported that the Prophet of Allah ﷺ said:  
“ by the one who holds my soul between its hands , the son of Mary will descend soon among you, O Muslims, as fair Judge. It will break the cross (will cancel the worship of the Cross), will kill the pig ( will inform that the flesh of swine is prohibited ) and abolish the jizyah. The money will then become so abundant that no one will accept charitable donations." (Sunan al-Tirmidhi)



## SUNAN ABU DAWUD

Abu Dawood, Sulaiman bin Al-Ash'ath bin Ishaq Al-Azdi As-Sijistani, who was one of the eminent Imam of Hadeeth, was born in 202H. He studied Hadeeth under Imam Ahmad bin Hanbal along with Al-Bukhari and taught many of the later scholars of Hadeeth, like At-Tirmidhi and An-Nasaa'ee.

Abu-Dawud lived a couple of centuries after the Prophet's death and worked extremely hard to collect his ahadith. Each report in his collection was checked for compatibility with the Qur'an, and the veracity of the chain of reporters had to be painstakingly established. Abu-Dawud's collection is recognized by the overwhelming majority of the Muslim world to be one of the most authentic collections of the Sunnah of the Prophet ﷺ, however it is also known to contain some weak ahadith (some of which he pointed out, others which he did not).

Though Abu Dawood collected 50,000 Hadeeth, he compiled 4,800 Hadeeth only in his book entitled As-Sunan, which he taught in Baghdad and other major cities at that time. He died at Basra on Friday in the month of Shawwal 275 H. Sunan Abu Dawood has been translated to English.

He was one of the most widely travelled of the scholars of ahadith, going to Hijaz (Saudi Arabia), Iraq, Khurasahn, Egypt, Syria, Nishapur, Marv, and other places for the sole purpose of collecting ahadith. His primary interest was in law, hence his collection focuses purely on legal ahadith. From about 50,000 ahadith, he chose 4,800 for inclusion in his work based on their superior authenticity.

**Reported by Abu Sa'id al-Khudri :**

the Prophet ﷺ said : Imamul Mahdi ( as ) will be of my lineage. His forehead will be broad and his prominent nose. He will replace the oppression and tyranny gnawing the earth by equity and justice. His reign will last seven years."(Sunan Abu Dawud, Book 36, Number 4272

**Reported by Ali ibn Abu Talib:**

The Prophet ﷺ has said: "If it remained only a single day in the world, Allah would send a man of my family who will establish justice in the place of the generalized oppression."(Sunan Abu Dawud, Book 36, Number 4270)

**SUNAN Ibn MAJAH**

One of the leading figures of knowledge is the outstanding scholar of Hadith Ibn Majah Abu Abdullah Muhammad ibn Yazid ibn Majah Al-Rabi Al-Qazwini. In the following lines, we will try to shed some light on the life of this great personality.

Ibn Majah was an eminent scholar and memorizer of Hadith. He reminds us of his ancestor Salman Al-Farisi (R.A.) who was born in the Persian lands and crossed through different places searching for the true religion. He abandoned the Magus beliefs and traveled to the Levant where he met Christian monks and adopted Christianity. Then, he was informed by one of the monks about the oncoming of the last Prophet ﷺ who will appear in Arabia. Salman (R.A.) did not slacken, and continued his way until he reached Madinah and waited there until the migration of Prophet Muhammad ﷺ to follow him and accept Islam. Our scholar, Ibn Majah, was a diligent seeker as well, but a seeker of the knowledge of Hadith. . The chapter entitled "al-Fitan" is interested in the hadith relating to the Mahdi (sas )

The Prophet ﷺ said: "We, the children of Abd al Muttalib, are the masters of the dwellers of the Paradise : myself, Hamza\* (ra), Ali (ra), Ja'far Ibn Abi Talib\* (ra), al-Hassan\* (ra), al-Hussain (ra) and al-Mahdi عَلَيْهِ السَّلَام ." (Sunan Ibn Majah, vol. 2, tradition No. 4087)

Abdallah Ibn al-Harith ibn Juz al-Zubaydi reported that the Prophet Muhammad ﷺ had said:  
"a people will come from the East which will prepare the ground for Imamul Mahdi عَلَيْهِ السَّلَام ." (Ibn Majah)

The Prophet ﷺ said:  
"a man of my family will appear to propagate the justice on a land devastated by the corruption . So whoever lives on this time will have to come to Him , even if you have to crawl on the ice."  
(Sunan Ibn Majah, vol. 2, tradition No. 4082)

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\***Hamzah ibn 'Abd al-Muṭṭalib** ( حمزة ابن عبد الْمُطَلِّب : c. 570 – 625) was a foster brother, companion and paternal uncle of the Islamic prophet Muhammad ﷺ. He was martyred in the Battle of Uhud on 22 March 625 (3 Shawwal 3 hijri)

\***Ali ibn Abi Talib** عَلِيّ ابْن أَبِي طَالِب , Alī ibn 'Abī Ṭālib; 13 September 601 – 29 January 661) was a cousin and son-in-law of the Islamic prophet Muhammad ﷺ, who ruled as the fourth caliph from 656 to 661

\***Ja'far** جَعْفَرُ بْنُ أَبِي طَالِبٍ , Ja'far ibn Abī Ṭālib c. 590–629 CE) was the third son of Abu Talib ibn Abdul Muttalib and Fatima bint Asad, hence a cousin of Muhammad ﷺ. His older brothers were Talib and Aqil, his younger brothers were Ali and Tulayq,[2] and his sisters were Fakhita, Jumana and Raytah

\***Al-Hasan ibn Ali ibn Abi Talib** الْحَسَنُ ابْنُ عَلِيٍّ ابْنِ أَبِي طَالِب : Al-Ḥasan ibn Alīy ibn Abī Ṭālib; 624–670 CE), was the eldest son of Ali and the Prophet Muhammad's ﷺ daughter Fatimah, and was the older brother of Husayn, as well as the fifth of Rashidun, or "Rightly Guided Caliphs". Muslims respect him as a grand- son of the Islamic Prophet Muhammad ﷺ .

\***Al-Husayn ibn Ali ibn Abi Talib** الْحُسَيْنُ بْنُ عَلِيٍّ ابْنِ أَبِي طَالِب , 10 January AD 626 – 10 October 680) was a grandson of the Islamic prophet Muhammad ﷺ and a son of Ali ibn Abi Talib and Muhammad's daughter Fatimah. He is an important figure in Islam as he was a member of the Household of Muhammad ﷺ (Ahl al-Bayt) and the People of the Cloak (Ahl al-Kisā').

### **ALI THE BLESSED (RA)**

in his famous book Sofa Ali Ibn Abi Talib , Ali the blessed ( RA) cites some hadith about the Mahdi and the end of time. Here is a passage of the commentary Mushtaqzada of his couch:"Aya, my son! when they will bring the chaos, await the Fair Mahdi...

#### **Imam Rabbani:**

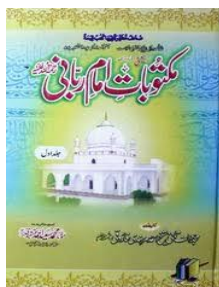
in sha Allah Imamul Mahdi(as) will clearly His appearance. The number of sheikhs of this rank announcing such a news has declined... Can the words of their science and their wisdom endures. This rank finds its expression in this verse:

ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ Such is the Bounty of Allah, which He bestows on whom He will: and Allah is the Lord of the highest bounty. . ( Surah al-Jumu'a, 4 ) (Maktubat al-Rabbani, vol. ).

Imamul Mahdi (AS) promised will embody the perfection of holiness. It will come on this golden path and will refine this golden chain. Because all levels of holiness are below this level golden. (Maktubat al-Rabbani, col. )

Imamul Mahdi (AS), will be among them. The Messenger of Allah (sas) has announced the Good News of His coming and His existence as well:"It is the caliph of Allah." (Maktubat al-Rabbani, vol. 1, p. 814)

All the signs of the last day revealed by the Messenger of Allah ﷺ, the Speaker of the Truth , are true . Here are a few:





The sun rises in the west and not to the East. The appearance of the Mahdi,( the coming of the Prophet Jesus (SA).

His greetings for him and our prophet, the coming of the Dajjal, The Coming of the Gog and Magog\*,the emergence of the beast from the depths of the earth, a thick smoke in the sky and the great suffering . The suffering will be such that they will say : Lord , away from us the punishment . Because we believe. رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ S.44V.12

In a hadith, He says: "Imamul Mahdi (AS) will appear . There will be a cloud just above his head . There will be an angel who will cry: 'Here is Imamul Mahdi (AS), follow-on...

The Messenger of Allah ﷺ has said:

"There have been four major kings on earth: two were believers , the other two were non-believers . The believers were Dhu'l-Qarnayn\* and Solomon\*.The non-believers were Nimrod and Bakhtinasr\*.There will be a fifth King, of the people of my home: Imamul Mahdi (SA)."

In another hadith the Messenger of Allah ﷺ said : "The people of the cave will be the Companions of Jesus (As)..

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\***Gog and Magog:** The conflation of Gog and Magog with the legend of Alexander and the Iron Gates was disseminated throughout the Near East in the early centuries of the Christian and Islamic era.They appear in the Quran in chapter Al-Kahf as Yajuj and Majuj ( يَا جُجُجُ وَمَاجُوجُ ; Ya'jūj wa-Ma'jūj), primitive and immoral tribes that were separated and barriered off by Dhul-Qarnayn (possessor of the Two Horns), who is mentioned in the Qu'ran as a great righteous ruler and conqueror. Many modern Muslim historians and geographers regarded the Vikings as the emergence of Gog and Magog. In contemporary times they remain associated with apocalyptic thinking, especially in Israel and the Muslim world

\***Dhu al-Qarnayn**, ذُو الْقَرْنَينِ Dū al-Qarnayn, "He of the Two Horns"), also spelled Zu al-Qarnayn, appears in the Quran, Surah Al-Kahf ( , Ayahs 83-101 as one who travels to east and west and erects a wall between mankind and Gog and Magog (called Ya'juj and Ma'juj

\***Solomon** ( also called Jedidiah (Hebrew יְדִידְיָהוּ Yedidyah), was, according to the Hebrew Bible, Old Testament, Quran, and Hadiths, a fabulously wealthy and wise king of the United Kingdom of Israel who succeeded his father, King David.

\***Nimrod** : a biblical figure described as a king in the land of Shinar (Mesopotamia)

\***Bakhtinasr:** Nebuchadnezzar was the eldest son and successor of Nabopolassar, an Assyrian official who rebelled against the Assyrian Empire and established himself as the king of Babylon in 620 BC. Nebuchadnezzar is first mentioned in 607 BC, during the destruction of Babylon's arch-enemy Assyria, at which point he was already crown prince.

Jesus will descend to the time of the Mahdi. Imamul Mahdi (AS) will join the prophet Jesus (AS) while he will **fight intellectually** the Dajjal. During his reign, there will be a solar eclipse on the fourteenth day of the month of Ramadan; there will be a lunar eclipse the first night. The Messenger of Allah ﷺ, spokesman of the truth, has cited many other omens, in addition to those already mentioned here.

Sheikh ibn al-Hajar\* wrote a treatise containing nearly 200 signs of the coming of the Mahdi.

Despite the clarity of the signs predicting the promised coming of the Mahdi, a community, by his extreme ignorance, has diverted... May Allaah Almighty show them the way of righteousness.

. (Maktubat al-Rabbani, vol. 2, Letter 380, pp. 1162-1163)

The sign foreshadowing of the coming of the Mahdi is described in the hadeeth: **"A comet\* will appear to the East in spreading the light."**

The shape of this comet will coincide with its race. In other words, his head will face the East and its tail will face to the west. This long white streak will be located to the rear. In terms figurative, it is of circumstance of the compare to a queue. Its daily race goes from east to west.

However, his race follows that of the heavens. Allah Almighty is certainly the one who holds the truth.




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\*the appearance of this comet has been noted twice: before Seydina Limamu's call, and before He leaves this world

\***Ibn Hajar al-'Asqalānī or Ibn Hajar** ( ابن حجر العسقلاني, full name: Shihāb al-Dīn Abū 'I-Faḍl Aḥmad ibn Nūr al-Dīn 'Alī ibn Muḥammad ibn Hajar al-'Asqalānī) (18 February 1372 – 2 February 1449), was a medieval Islamic scholar "whose life work constitutes the final summation of the science of Hadith." He authored some 150 works on hadith, history, biography, tafsir, poetry, and Shafi'ite jurisprudence, the most valued of which being his commentary of the Sahih of Bukhari, titled **Fath al-Bari**

When the seed of Abdullah, the Incarnation of our Prophet ﷺ took place in the matrix of Amina, all the idols were thrown to the ground. All Satans were suspended from their duties.

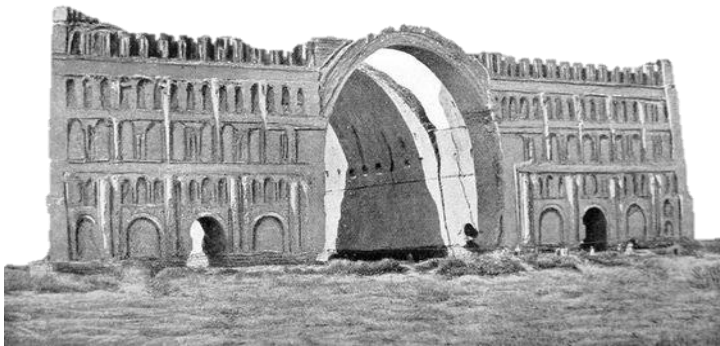
The Angels propelled the throne of Iblis in the sea . And during forty days the agonized over.

The night when is born our Prophet ﷺ the palace of Kisra\* trembled and its Fourteen laps slumped.The flames of the worshippers of the fire (Majusis) is stifled, while the fire had burned constantly since thousand years.

Grand is Imamul Mahdi ( SA ) . Great will be the strength of Islam and Muslims, thanks to him. His empire will be a significant scope, as well on the Plan Internal and external. It will hold all its wonders and all the sciences of the future.

Of the incredible events will then be held.

Above all,the omen The most significant of his coming physical is the occurrence of incredible wonders... similar to miracles having preceded the prophecy of our Prophet ﷺ .



Remains of the White Palace of Kisra at Ctesiphon, Iraq, with the famous Arch of Ctesiphon, taken in 1864, before the collapse of the right-hand facade

The explanations are located elsewhere in the Hadith:

Be aware that in a narration , the Messenger of Allah said: "Imamul Mahdi (AS) will not appear before the disbelief do reigns everywhere openly." ( Letters , vol. 2,Letter 381, pp. 1169 1171)

The advent of the Mahdi will take place after the passage of a millennium. The news of His coming blessed was outsourced by our Prophet Prophet (sas). The Prophet Jesus (sas) will appear after a millennium has elapsed. (Letters, vol.1, Letter 209, p. 440)

It is possible that these two centuries are more favorable in the sense that there will be more servants of Allah , least of heretics and instigators of conflicts and rebellions . This means that the Holy persons of this class may not be more favorable than those of these two centuries . As Imamul Mahdi (AS) blessed, for example. (Letters, vol. 1, Letter 209, p. 441)

MUHAMMAD Ibn Rasul al-Husseini al BARZANJI

The first major omens is the coming of the Mahdiin spite of the variety of narratives , there are many hadith on the subject.

In his book , Muhammad ibn Hassan al-Asnawi Menakibish-Shafi said that the Hadith about the Mahdi bequeathed by the Messenger of Allah are perfectly reliable . There is said that He will descend to the lineage of the Prophet ﷺ ...

The first phase: the name, the lineage,birth, physical appearance, the disciples and those who turn away from him.

### His Title

The title is "The Mahdi", because Allah has directly led to the salvation. It is also "Jabbir" because it will treat the suffering of the community of Muhammad ﷺ. But also because He overcomes and condemns the tyrants and the oppressors.

.

### His physical features

His forehead is wide, He has a small nose, large eyes well spaced, white teeth. On her right cheek, a trademark that is similar to a Pearl illuminates his face as a star. **His beard is thick. It bears the mark of the Prophet (SAS) on his shoulder.**

His legs are long and its color is akin to that of an Arab. His language is talled. When he speaks, slowly and seriously, it affects his left knee with his right hand. He has forty years.

### Its virtues

He will follow the path of the Prophet . He will not bother the sleeper and he will not pay the blood. He will ensure that the Sunnah is adopted and that any heresy is purged. At the end of the time, He will impose the requirements of the faith, in the same way that our Prophet ﷺ. He will break the cross (will cancel the worship of the Cross) and will kill the pork (will inform that the flesh of swine is prohibited). He will restore everything to the Muslims. The world will be swept away the cruelty and torture and filled of justice. Everything will be distributed fairly, on the principles of truth and justice.

The Prophet Jesus (as) and Imamul Mahdi (as) may eventually take the same measures of as much more that they will appear during the same period. The explanations will follow.

The second phase

the signs which we will unveil are to hand...as if regards these omens : **He will have a turban on the head** . A man will dash and will cry in pointing to Imamul Mahdi ( as ) : "Here is Imamul Mahdi (as), the Caliph of Allah! Follow Him! ( **Tafsir Abdoulaye Diallo** )

**The signs of his impending visit**

**The Moon will experience an eclipse the first night of Ramadan and the sun the fifteenth day. There will be a lunar eclipse on two occasions, as we had never seen before.**

**The bright comets born in the sky is three or seven days of intervals.**

**Al Mahdiyou (AS) will crash its banner on the edge of the sea while He will wash for the prayer of the morning and the water will withdraw. ... (omens of the last day, p. 181)**



It has been narrated by Sa'd b. Abu Waqqas that the **Messenger of Allah(sas)** said: The people of the West will continue to triumphantly follow the truth until the Hour is established.

It is reported that the Prophet ﷺ said : Two believers have governed on the world as well as two non-believers. The believers were Solomon (AS) and Dhul-Qarnayn. The non believers were Nemrod and Nebuchadnezzar. Hazrat Mahdi (AS), the descendant of my lineage, will be the fifth." Ibn Mardaway wishes of Ibn Abbas : "The people of the cave will be the companions of the Mahdi. According to the scientists, they would have survived as long to enjoy the honor to be part of the Community of Muhammad. ﷺ

Some narratives make reference to the duration of the reign of the Mahdi. Sometimes, it is question of five, seven or nine years or seven or nine months. Another tradition indicates: this will be a minimum of five or nine in the maximum. In other stories we are talking about nine years and a few months, twenty or twenty-four. And in still others, the reign is assumed to last thirty years or forty years. It will nine of these forty years in peace with the Greeks. In his book al Al-Kawl Mukhtasar, Ibn Hajjar wrote:

all these stories can be authentic as regards its appearance and its power . These words are confirmed in a number of respects. In the first place, our Prophet ﷺ has announced several good news related to His community and to His lineage. He will lift the yoke of oppression and the cruelty, according to a justice to put in place on a long period of time.

Seven or nine years are not sufficient for this. Secondly, like Dhul-Qarnayn and Solomon (AS) , Al mahdiyu (as) will reign on the world . It will be erecting mosques and buildings in other lands. Or the allotted time (seven or nine years) is insufficient for the Jihad and the other tasks that it will undertake. Thirdly, life expectancy will then be longer This means that it will live longer. **The extension of the life of human beings would not otherwise have meaning.**

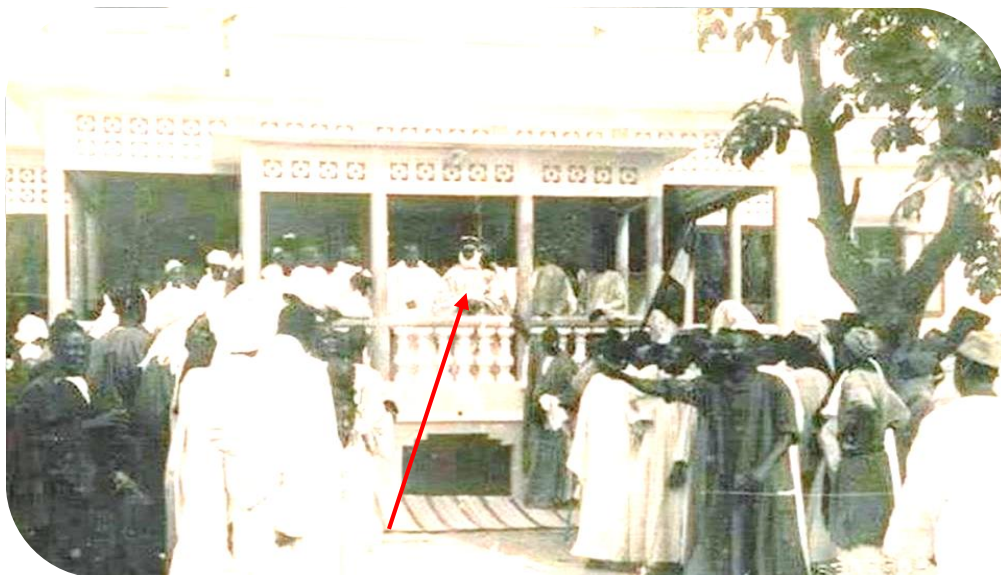
We know that the Prophet Jesus ( AS ) will appear and will make the Dajjal ineffective.

**To the extent where they will live among men , the prophet Jesus will be as the vizier of the Mahdi and not his lord.** That is why it will accomplish the Prayer behind the Mahdi. In effect, a hadith reported by Muslim of Jabbar proves this : At the time of prayer the prophet Jesus (AS) will tell him : Allah has placed it at the head of other men as a blessing for this community.

The fact that “ Hazrat Mahdi ( AS ) will lead only this prayer, after what the Prophet Jesus ( AS ) will be the Imam”, as the show several narratives , is not inconsistent with the foregoing.

Because once that his rank of officer established, it becomes possible to appoint the prophet Jesus (AS) as Imam. Because this is allowed in the framework of its caliphate, in particular if the one who appoints is a Quraysh!"(omens of the last day p. 185)

Read how this hadith of the Prophet ﷺ brilliantly illuminates the subject.





"What happens to you when the son of Mary will come in as sovereign fair and that your Imam is one of you ? " The fact that the imam is "one of you" implies that it is impossible that "sovereign just "either the imam. Because when the Prophet Jesus ( AS ) will come , He will follow the law of Muhammad. The status of the imam here is not for the Prayer only. ( omens of the last day , p. 186 – Muhammad ibn Rasul Al Hussein al-Barzanji "omens of the last day " Pamuk publication, translated by Naim Erdogan)

### **MOHIDDIN IBN 'ARABI**

know that Al Mahdiyou(AS) will appear. But it will not come before the world was submerged by the cruelty and torture. Only at this time, He will come to fill the world of virtue and justice. Even if it remains only a single day in the world Allah will extend in order that the caliph can come . The faith will right and will resume its original nature . He will give a new breath to the islam. He will return to Islam its force after having been weakened . He will rise again Islam after the death of the Islam . As well , thanks to him , the Faith will resume its first form. The faith will resume its first form, purified from any superstition . In many of His stipulations, He will oppose to the schools of the scholars. **That is why they will keep their distance towards Him. They imagine in effect that Allah has not sent any renovator after the imams.**

**Know that when Al Mahdiyou (AS) will appear, All Muslims will rejoice. They will provide a spiritual support to the Mahdi. They will maintain its cause and will lead to the victory thanks to their assistance . They will shoulder the heavy burdens of the whole country . They will be attending the Mahdi ( AS ) in the task that Allah has entrusted to him. The Prophet Jesus ( AS ) will then go down on the white minaret to the east of Damascus . The imam decline , the prophet Jesus ( AS ) will before him will lead the prayer.**

He will reign on men in applying the Act of the Messenger of Allah ﷺ  
 He will break the cross ( will cancel the worship of the Cross) and  
 will kill the pork ( will inform that the flesh of swine is prohibited ).  
 Allah will resume the immaculate soul of the Mahdi .

**This white minaret can only be that the white minaret which supports the  
 lighthouse of Ngor in the place nicknamed Almadies in occurrence ( al-Mahdi )**



Al Imamul Mahdiyu ( as ) will remain concealed until the agreed  
 time. His Martyrs are the most honorable of the martyrs and his  
 men of confidence , His viziers are the most reliable of all.

Allah has appointed a group of men that they are His viziers. They  
 also will remain hidden . I learned these truths by the discovery and  
 vigilance.

In addition, I have been witness to events that Allah predicted for its  
 servants . They will act in the first plan. His men will keep their  
 word in respect of Allah. They will not be Arabs, but will speak  
 Arabic. They will have a protector which is not their own and who  
 never objected to Allah. It will be the most pure and most authentic  
 of the viziers.

The viziers of the Mahdi will require nine things in order to be able to accomplish their mission in the best:

- . sharp eyesight immediately recognize the divine word,
- . be able to interpret what comes of Allah,
- . know the ranks and positions of those responsible for command,
- . know the clemency at the time of the anger,
- . know the needs of the Governor and other things to establish connections between the business,
- . know the proper bounds in the satisfaction of the needs of the men,
- . have knowledge of the hidden things required in their time.

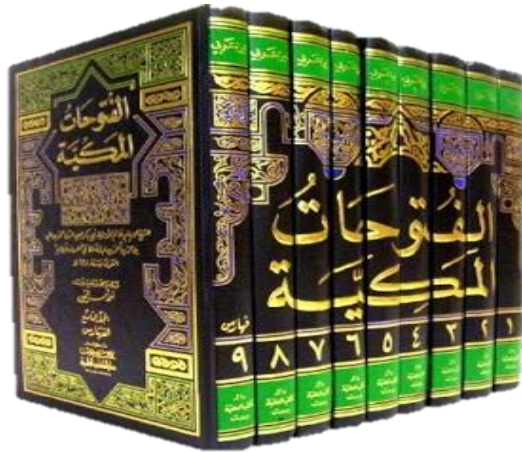
Hazrat Mahdi (AS) knows about these things thanks to Allah, before that the events took place, because it must be prepared for the facts.

In religious terms, Al Mahdiyoun (SAS) is beyond any opinion or inference.

Behaving in this way is the responsibility of the saint. Because it is wrong to interfere in the affair of the faith of a prophet.

Because if it was permitted to make deductions, Allah would have revealed by the mouth even our Prophet Muhammad ﷺ

In addition, the Prophet ﷺ has never talked about any of the Imam neither of their capacity to follow its path, nor of their infallibility. He used these terms only for Imamul Mahdi (SA) . He revealed his superiority, its caliphate and the innocent nature of its commandments. (Al-Futuh al-Makkiyya, 366, vol. 3, pp. 327-328)



### IBN KATHEER

According to reports Shuayb ibn Khalid of Abu Ishak , Ali looked at her son and said: "My son is a Sayyid as defined by the Messenger of Allah ﷺ. Very soon , will someone of my lineage which will be known under the name of our Prophet ﷺ. **It will look like the Messenger of Allaah ﷺ by its moral virtues, but not by its creation.**"

Ibn Katheer , the beginning of the end Al Bidayah wa-Nihayah]

In another Narration It is said : "If it remained only a single day in the life of this world , Allah will extend it until a man of my lineage bearing the same name as me do just assume its mission."(Ibn Katheer, the beginning of the end [Al Bidayah wa-Nihayah] Tirmidhi, "Fiten", 52. H. 2231)

The Messenger of Allah ﷺ said : We are the sons of Abdul Muttalib, the lords of the dwellers of the paradise. Me, Hamza , Ali, Jaffar, Hassan, Hussein and Imamul Mahdi (SA)." (Ibn Khatir, the beginning of the end **[Al Bidayah wa-Nihayah]** "Ibn Majah", Fiten", 34. H.4087)



It should be noted that the name Mahdi did not appear in the Koran but, some of the exegetes of the Holy Book have given their opinions on this Koranic verse from sura 43 AzZukhruf v.61

He (Jesus) is, in truth, the announcement of the Hour. Don't doubt it and follow me. This is a straight path.

According to al-Baghwî in his "Tafsîr" and according to al-Zamakhcharî, al-Qortobî, al-Nisfî, al-Khâzin, Tâj al-Dîn al-Hanafî, Abû Hayyân, Ibn Kathîr, Abu-l-Su'ûd et al-Haythamî, this verse concerns the descent of Jesus at the end of time.

Al-Suyûtî mentions a similar opinion reported, according to different chains of transmission going back to Ibn 'Abbâs, by Ahmad Ibn Hanbal, Ibn Abî Hâtam, al-Tabarânî, Ibn Mardawayh, al-Faryâbî, Sa'îd Ibn Mançûr, Abd Ibn Hamîd.

But according to al-Kanjî al-Châfi'î in his "al-Bayân": "Muqâtil Ibn Sulaymân and his followers among the mufassîr (exegetes) say that the Koranic expression" the announcement of the Hour "appeared in this verse designates al-Mahdî at the end of time and the resurrection of the Hour".

The last view is shared by Ibn Hajar al-Haythamî, al-Chalbanjî al-Châfi'î, al-Safârin al-Han-balî, al-Qndûzî al-Hanafî and al-Sheikh al-Abbân16.

Obviously there is no contradiction between the two opinions mentioned above (the one who refers the verse to Jesus and the one who refers him to al-Mahdî), since the descent of Jesus and the appearance of al-Mahdî are concomitant, as "Sahîh al-Bukhârî" asserts, as well as all the other corpus of Hadith.

Indeed many of Hadith's reporters have reported from "Tafsîr al-Tha'labî" which quotes Ibn 'Abbâs, Abû Hurayrah, Qutâdah, Mâlik Ibn Dinner, al-Dhahhâk that this verse refers to the descent of Jesus at the time of the apparition of al-Mahdî, and that the former will pray behind the second.

### عشر آيات قبل قيام الساعة TEN SIGNS BEFORE THE END OF TIME

و تقدم الحديث الذي رواه أحمد ومسلم وأهل السنن  
عن أبي شريحة حذيفة بن أسيد أن رسول الله ص قال :  
لا تقوم الساعة حتى تروا عشر آيات : >> أولها طلوع  
الشمس من مغربها <<

The first sign of the end of time is the appearance of the sun in the West . I hope that this problem will not be the object of controversy as God has clarified this breached in the Quran:

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي  
فَلَكَ يَسْبَحُونَ

It is not for the sun to overtake the moon , nor doth the night outstrip the day . They float each in an orbit 36 V. 40

And Mouhamadul Bussayri in his khassida Hamzia clarified that the sun is none other than the Prophet Muhammad (sas)

شمس فضلٍ تحقّق الظنُّ فيه إنّه الشّمسُ رفعةً و الضياءُ

This part of this sermon of Seydina Limamou Lahi Al Mahdi reminds us what Bussairy said . In this part He said:

وَبَعْدَ ذَلِكَ أَعْلَمَكُمْ أَنِّي أَزُورُكُمْ زِيَارَةَ السَّيِّدِ لِصَبِيهِ  
وَالْعَبْدِ بَيْتِ بَأَدْرِ سَبِيهِ عِنْدَ مَسْبِنِهِ إِذَا عَادَ السَّيِّدُ  
يُزُورُهُ حَتَّى يَعْلَمَ كَيْفَ بَيْتِ وَكَيْفَ بَعْدَهُ وَثُمَّ أَمَرَهُ  
بِذِكْرَةِ ذَلِكَ الْيَوْمِ وَمَنْ لَوْ وَمَعْبُودِهِ . وَعَلِمَهُ الْأَوْعَالَ  
الطَّالِبَاتِ وَنَهَاهُ بِرِ الْأَوْعَالَ الْعَبِيدِ الشَّيْخَةِ  
وَأَزُورُكُمْ زِيَارَةَ الرَّابِعِ لِرَبِّيهِ . لِأَنَّ الرَّابِعَ إِنْ أَوْشَقَ  
عِنَّمَهُ عَنْهُ مَرَّاحَهَا . وَبَاتَ مَوْجِعَ مَا شَجَّعَهُ . وَجِبَّ عَلَيْهِ  
أَنْ يَزُورَهَا فِي الْعَدَاةِ حَتَّى يَعْلَمَ هَلْ اسْتَعْلَتِ الْعُكْمَامَةُ .

I am letting you know that I address to you to visit you, in the manner of the visit that the guide makes to his disciple. If the disciple spends the night in a place, on the order of his master , the latter must, in the morning, go to visit him to know how he spent the night and how he woke up; then he indicates what it must do during the day , the limits of his work and the place where he must spend the day by making him know the good actions and prohibiting him the bad.

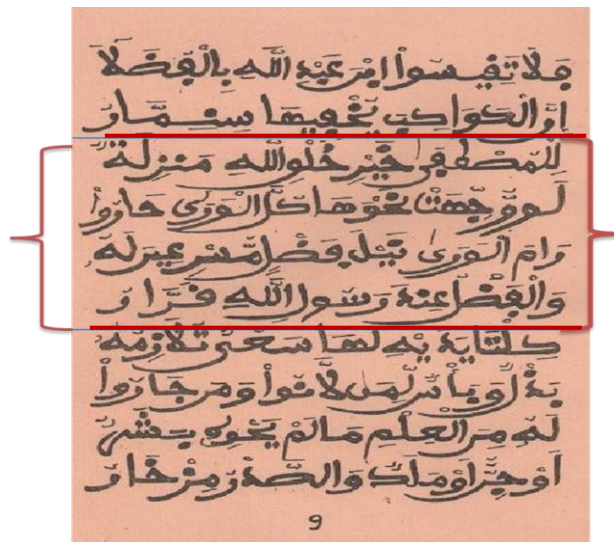
So I give you visit, as has to do the Shepherd watching over his flock. In effect, the Shepherd who has attached the herd in the barn and who went to spend the night elsewhere must , in the morning , go visit them to see if they are not detached.

Remember that Seydina Limamou was born in Yoff, grew up in Yoff and has never been to the Koranic school as did all of the Sheikh of his time. But nobody of them has contradicted . Because nobody of them was unaware that the time of the appearance the Mahdi was coming.

To avoid a false interpretation of their writings, I will content myself with citing only a few khassidas that they wrote

Include a few khassida of Cheikh Ahmadou Bamba, elsewhere who had close relations and spiritual with Seydina Limamu. The latter, at the time of his deportation, had said to the disciples that this mission belonged to a certain **Ahmadou**.

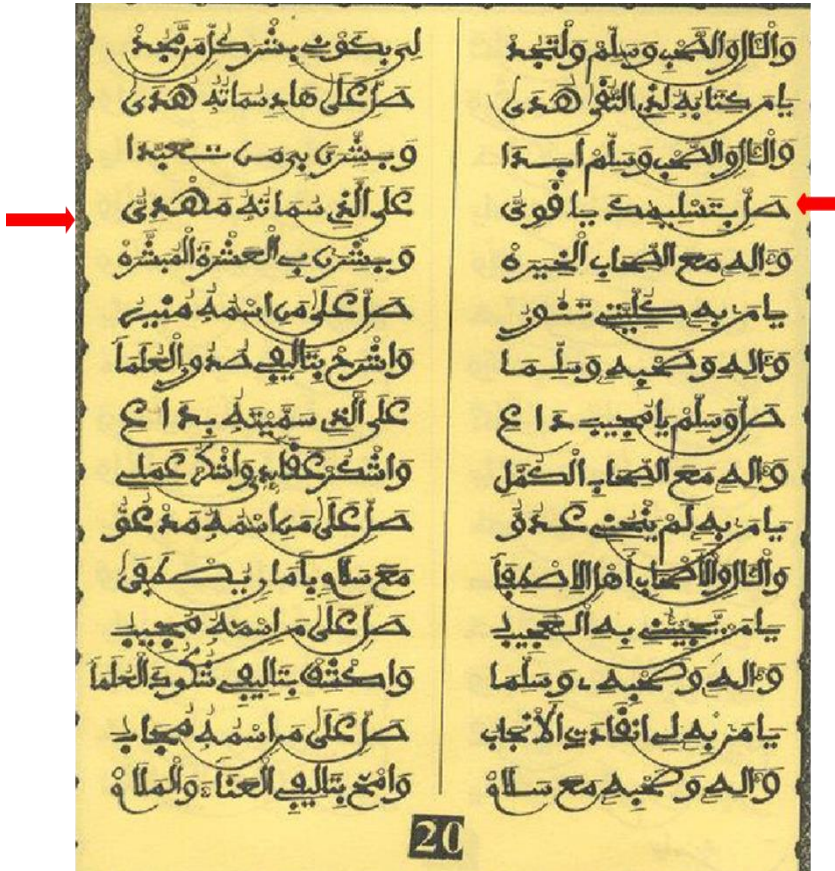
In this khassida called Rayya , Cheikh Ahmadou Bamba said:



The best of the creature ﷺ has another destination a lot of people will go to this place but will not have the chance to even



In another khassida, diaalibatul muraaghib



Ô The all Powerful, I ask you to pray on the one that is part of his names Mahdiyū

87

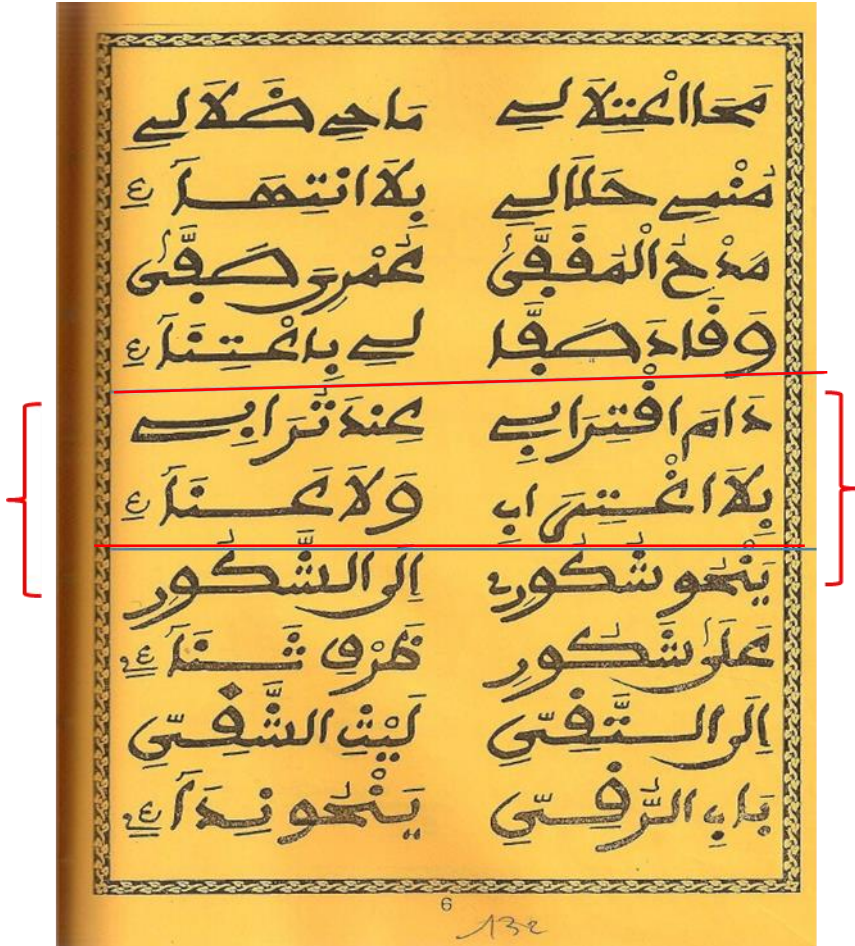


**SHEIKH AHMADOU BAMBA**

In this khassida layssal birrou



In this khassida, Serigne Touba specifies that when Issa will return, it is Mahdiyu who will be his father or will raise Him. And, the Sheikh challenges anyone turning away of this truth will be in a bewilderment manifest.



In this khassida the Sheik has written: God has extended my approach with the Prophet Muhammed ﷺ in my native land without effort or difficulty



## TESTIMONY OF TAYEB CHOUİREF SPECIALIST OF THE MUSLIM MYSTIC

### FROM THE BOOK OF IBN ARABI

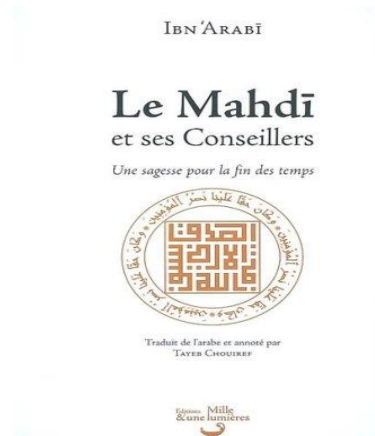
**The Mahdi and his Advisers to Ibn Arabi:** wisdom for the end times. By **Tayeb Chouïref** | November 10, 2006 - 1:00 am

It is a remarkable fact that today - and this for more than a century - Islam is crossed by a certain number of currents claiming to operate a return to the original breath of this religion. We must admit that the attempts to span the centuries and return to what some believe to be "the Prophet's Islam" have very often resulted in impoverishing Islam and to empty it of its substance..

#### **About the Author:**Tayeb Chouïref

translator and writer , Tayeb Chouïref is a specialist of the Muslim mystic. He has taught the Arabic language in secondary education as well as to the University of Charles de Gaulle Lille.

Many of the hadith of the Prophet , cited in collections making authority , we have this great spiritual figure expected at the end of time that is the Mahdi.



Even if it is difficult to define with precision its mission and its spiritual role, the hadith allow us to understand that it will be both a temporal head of the Muslim community and a spiritual guide responsible to inform the believers in a time where the darkness, the confusion and the injustice will dominate. He will have to fight against the Antichrist(**al-Dajjal\***) which will attempt to reign in master all powerful until the return of Jesus:

"The Mahdi is one of my descendants, it has the broad forehead and nose aquiline. It will imbue the earth of equity and justice after that tyranny and injustice will have reigned on it. He will reign seven years"(Narrated by Abu Sa'id al Khudri, cited by Abu Dawud)

The Mahdi will therefore be a caliph divinely inspired and according to the terms of the Prophet ﷺ: "if it should remain as a day of existence to this world, God the extend up to what comes a man of my descent (meen Ahl Bayti) , his name resumed the mine.>>

(Reported by Abu Hurayra, cited by Tirmidhi)

The awaited Mahdi at the end of time has always been the subject of particular attention in Islam:

through the century, it has nourished the popular piety as much as the reflection of theologians. But this are without doubt, the mystics and the spiritual masters who we offer the exposed the more valuable.

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\* **Dajjāl** (Arabic: دجال (means "deceiver" and also appears in Classical Syriac: [2].(Al-Masīḥ ad-Dajjāl, with the definite article al- ("the"), refers to "the deceiving Messiah", a specific end times deceiver. The Dajjāl is an evil being who will seek to impersonate the true Messiah

The spiritual role of the Mahdi, described in numerous hadith, could not fail to inspire that which was named al-Shaykh al-akbar , the spiritual master by excellence . In effect, Ibn 'Arabi(1165-1240) devotes a whole chapter of his immense "Sum spiritual " al-Futuh al makkiiya the role that assume, to the sides of Jesus, the Mahdi and his advisers at the end of time.

Therefore both the importance of the subject and the quality of the author who we have determined to translate and present this chapter which occupies an important place in the Futuh and whose certain passages are crucial to the understanding of the work of Ibn Arabi as we show in the Introduction (p.10 to 26).

As always in the work of Ibn 'Arabi, interpretations of the deepest have their ultimate justification in the Koran and the Hadith.

In return , the exegesis of the great mystic restores to the two fundamental sources of Islam their magnitude and depth. It is as well that in this chapter of Futuh , Ibn'Arabi declares that all His teaching has its roots in the depths and the lights of the Holy Koran:

Thus, everything that we are talking about in our assemblies and our works written comes from the presence of the Koran and its treasures: I received the key to the undersanding and the spiritual support which it is clean (al-imdad minhu ). All this in order not to get out of the Koran because nothing higher cannot be granted : Only knows the value that y has tasted, who has contemplated a remains initiatique (manzil) as an inner state and to which the real speaks [in Him projecting verses] on the intimate of its be (fi sirrihi).

To enter which based the possibility to exceed the simple literal meaning of the Koran , it must meditate an important hadith which occupies a place unobtrusive but central in the teaching of Ibn'Arabi:

إِنَّ لِلْقُرْآنِ بَطْنًا وَظَهْرًا وَحَدًّا وَمَطْلَعًا .

رواه ابن حبان في صحيحه .

"The Koran has an interior (BATN) and an outside (zahr), a limit (HADD) and a point of ascension (matli'). "cited by Ibn Hibban in his Saheeh)

Thus , for Ibn 'Arabi , each verse has, on the one hand, a sense outside clear and accessible to every believer and, on the other hand, inner senses that are revealed to the one who walks toward the real(al-Haqq).This hadith-and in particular the notion of matli' - is the basis of the scriptural spiritual interpretations of Ibn'Arabi.

In the interests of clarity and in order to bring to light some of the lessons of this wise, we wanted in the extent of the possible, emphasize the relations that bind the text of Ibn 'Arabi the Koran, which explains the abundant annotation.

On the other hand and to allow the reader to deepen the reading of the chapter of the Futuhat that we present, we have added in the Annex the unpublished translation of texts relating to the Mahdi and at the end of time , belonging to the spiritual masters of the school of the Shaykh al-Akbar: two passages of the commentary on the Koran ( al-Tawilat) of 'Abd al-Razzaq al-Qachani (m. 1329), a passage of al-Insan al-Kamil of 'Abd al-Karim al-jili (m. 1428) and finally two mawqif of the Amir 'Abd al-Qadir (m. 1883).



One of the important messages that Ibn 'Arabi transmit in these presentations is the assertion that one of the spiritual roles of the Mahdi will be to bring Islam to its original simplicity by beyond the meanders of the theological elaborations which have developed over the centuries:

"It will show the religion such that it is truly so that if the envoy of God ﷺ (was in life, it would exercise the authority in conformity with the religion as well heard. It will put an end to all the legal schools on earth: only will remain the "religion pure"(al-Din al-Khalis) His enemies will be the theologians who blindly follow the people of the jurisprudential effort ( Ahl al ijtihad ) when they see that the Authority will be exercised in contradiction with [some] positions of their imams.

The common Muslims will rejoice more of his coming that those who have a function.

It is a remarkable fact that today -and this since more than a century - Islam is crossed by a certain numbers of currents claiming to operate a return to the original breath of this religion. It must admit that the attempts to climb over the centuries and to return to what some believe to be " the Islam of the Prophet have resulted often only to impoverish the Islam and to empty it of its substance.

In wanting to purge the Islam without traditional spiritual discernment and without wisdom, the religious movements and policies claiming the Islah or of Salafism\* will become lost and fall into the obscurantism.

It is of course in a perspective any other that is the work of the Mahdi according to Ibn Arabi The Mahdi and his advisors are of wise men made benefiting from a spiritual inspiration of force majeure and their influence results before any of their spiritual radiation. This radiation is, according to Ibn 'Arabi, the expression of their virtues: purity of intention, lack of ambition and total detachment and, finally, steadfast certainty (yaq).

At the time of conclusion , it seems to me to be useful to recall that Ibn 'Arabi announcement very clearly, in one of his first works entitled 'Anqa' mughrib ( the Phoenix narcotic), that all his teaching must be understood in the light of the correspondance between the macrocosm\* and the microcosm\* Human:

" When I mention in my book that behold , or elsewhere, one of the events in the outside world, my only goal is to establish firmly to the ear of the listener and then put in relation to what, in the man, corresponds to that.

This allows us to understand that in the teaching of masters, the Mahdi is a spiritual figure both historical and symbolic: its presence preexisting to its advent outside because it is above all an event inside.

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\***Salafism**: The Salafi movement, also called the Salafist movement, Salafiya and Salafism, is a reform branch or revivalist movement within Sunni Islam that developed in Egypt in the late 19th century as a response to Western European imperialism. It had roots in the 18th-century Wahhabi movement that originated in the Najd region of modern-day Saudi Arabia. The name derives from advocating a return to the traditions of the salaf, the first three generations of Muslims, which they said was the unadulterated, pure form of Islam.

\*macrocosm: the whole of a complex structure, especially the world or the universe, contrasted with a small or representative part of it.

\*microcosm: a community, place, or situation regarded as encapsulating in miniature the characteristic qualities or features of something much larger.

In times where Messianic expectations of each other sometimes give rise of febrile reactions, where the temptation of isolationism and the fear of upcoming events grow to extreme positions, we hope that this translation can help humbly a few to receive a little of the peace and the deep serenity which pass through the work of Ibn Arabi.

## Who was Ibn 'Arabi?

Abū'Abd Allāh Muḥammad ibn'Alī ibn Muḥammadibn'Arabī al-Ḥātimī aṭ-Ṭā'ī (Arabic: أبو عبد الله محمد بن علي بن محمد بن عربي الحاتمي الطائي) (25 July 1165–8 November 1240), known simply as Shaykh Al-Akbar was an Arab Andalusian Scholar of Islam, Sufi mystic, poet, and philosopher. He is renowned by practitioners of Sufism as “ the greatest master” and also as a genuine saint.

Some 800 works are attributed to Ibn Arabi, although only some have been authenticated . Recent research suggests that over 100 of his works have survived in manuscript form, although most printed versions have not yet been critically edited and include many errors



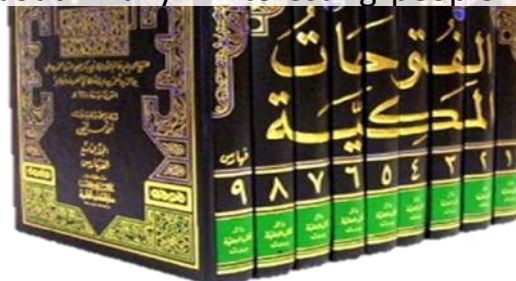
Shaykh al-Akbar Muhiuddin Ibn Arabi

The Meccan Illuminations ( Al-Futūḥāt al-Makkiyya), his largest work in 37 volumes originally and published in 4 or 8 volumes in modern times, discussing a wide range of topics from mystical philosophy to Sufi practices and records of his dreams/visions. It totals 560 chapters.[6]

The Ringstones of Wisdom (also translated as The Bezels of Wisdom) , or Fusus al-Hikam . Composed during the later period of Ibn 'Arabi's life, the work is sometimes considered his most important and can be characterized as a summary of his teachings and mystical beliefs . It deals with the role played by various prophets in divine revelation . The attribution of this work ( Fusus al-Hikam ) to Ibn Arabi is debated and in at least one source is described as a forgery and false attribution to him reasoning that there are 74 books in total attributed to Sheikh Ibn Arabi of which 56 have been mentioned in “Al Futuhat al-Makkiyya” and the rest mentioned in the other books cited therein . However many other scholars accept the work as genuine.

The Dīwān , his collection of poetry spanning five volumes, mostly unedited . The printed versions available are based on only one volume of the original work.

The Holy Spirit in the Counselling of the Soul ( Rūḥ al-quds), a treatise on the soul which includes a summary of his experience from different spiritual masters in the Maghrib. Part of this has been translated as Sufis of Andalusia, reminiscences and spiritual anecdotes about many interesting people whom he met in al-Andalus



In **RIMAH** : manuscript written in the **years 1800** ; by the Scholars and scripts of Timbuktu.

Tidjani and the bulk of the column had joined the detachment. it was a crazy ride. Every minute counted. At sunset we were at the foot of the Cliff of Bandiagara\*. The effect of surprise was total . As birds of prey , the Dogons pounded the Macinians and the people of Timbuktu, took them by the reverse side. By advance, Tidjani had for them granted, as taken of war, everything that they could take to the enemy : horses weapons captive. The darkness came . During that time, we fought in the plain, the disciples, lighting with torches of dry grasses , had already undertaken the escalation of the cliff. There was not in the neighborhood for the Peuls and the Moors that we met. All five meters,we faced a corpse dressed in a blue clothe. Bakary, with a tight heart, would have been able to appoint them all. Finally, this was the cave. Tidjani and his companions stood. The silence was total , threatening . Hardly, you could hear the sound of the shooting that was rising from downstairs. The bodies which were lying on the floor in front of the entrance to the cave reflected the harshness of the fight. Those of Maki, Hadi and Modi, son of the sheikh, were quickly identified. The others were those of familiar, heads, of talibés.

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\*Bandiagara Escarpment is an escarpment in the Dogon country of Mali. The sandstone cliff rises about 500 meters above the lower sandy flats to the south. It has a length of approximately 150 kilometers. The area of the escarpment is inhabited today by the Dogon people. Before the Dogon, the escarpment was inhabited by the Tellem and Toloy peoples. Many structures remain from the Tellem. The Bandiagara Escarpment was listed in the UNESCO World Heritage List in 1989.

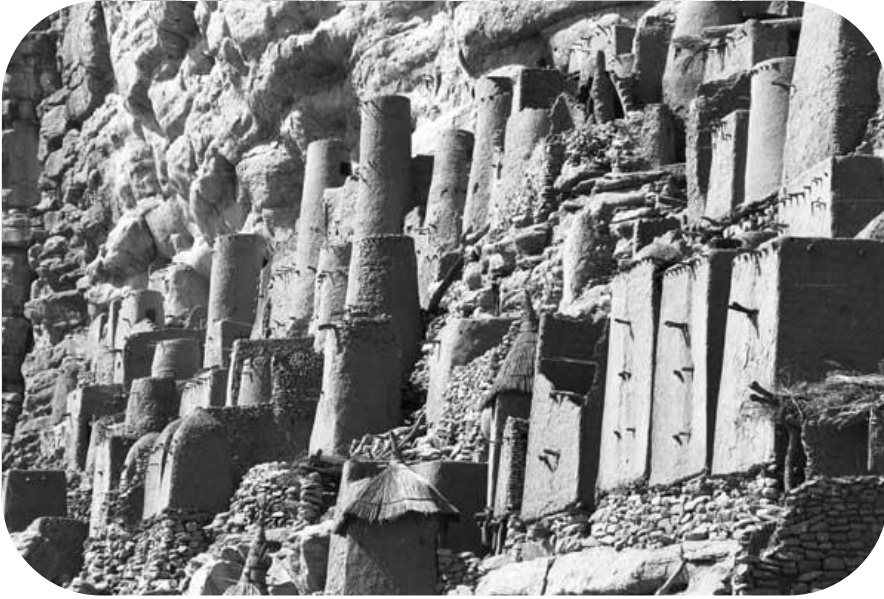
Then, the men are recovering slowly, we hear crier the torches . Without saying a word, without watch, they turned almost fearful to the input silent from the cave. Indeed , the explosion of barrels of powder had caused the collapse of a part of the latter. But it could be accessed. Frozen, the disciple are motionless. They were reluctant and were afraid. Tidjani entered the first, followed by Bakary and other. Until dawn, in the light of the torches, working without talk, they moved the smallest blocks and searched stone after stone rubble.

The cave of Dyégoumbéré was empty. Absolutely empty. When they went out, we distinguished already the plain in the first light of dawn.

The men were worried, distraught. A strange unease began to take hold of them.

Suddenly, one of the disciples had a muffled scream and showed the finger something. What they saw then the drove all shiver. There, at far in the plain, was galloping a gigantic jumper, surrounded by a halo of light. He was going to the **East**. It was a fantastic human being. The speed race of the deployed the immense coat of white cloth that each, this night, had feared to recognize. The disciples were petrified. The first rays of the sun burst forth on the horizon and came hit the edge of the cliff. **The supernatural vision disappeared and melted in the unsustainable clarity of the day who rose.**





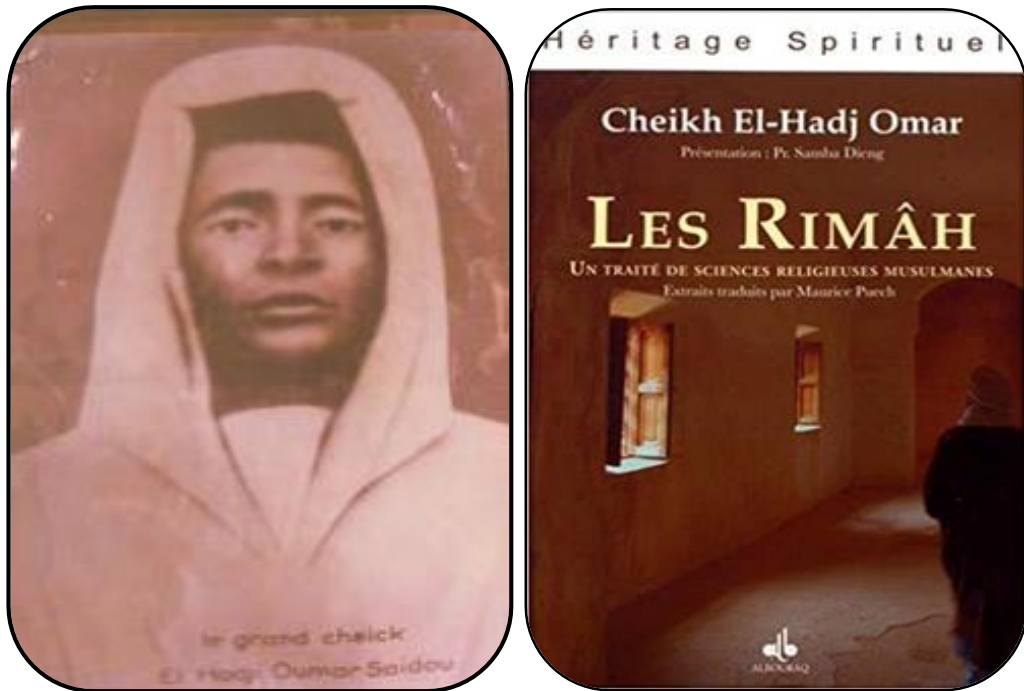
**Dogon Settlement Along The Bandiagara Escarpment, Ireli, Mali**



**Steep-walled gorges in the Bandiagara escarpment, accessible only by foot, Ireli, Mali**

Then, all of these men have cast to the ground with fervor and did the Salam . They knew now that they had seen for the last time their **Caliph**, but that their children or the children of their children would one day reappear in all its glory to the sides of the **Mâhdi**

### ELH.OUMAR FUTIYU TAAL



Umar bin Sa'id was born approximately in 1794 in Halwar in the Imamate of Futa Toro ( present-day Senegal ), Umar was the 10th of 12 children. His father was Saidou Tall, from the torodbe tribe, and his mother was Sokhna Adama Thiam.



Umar Tall attended a [madrassa](#) before embarking on the [Haji](#) in 1828, returning in 1830 as a [marabout](#) with the title *El Haj* and was initiated into the [Tijaniyya](#), and then assumed the [khalifa](#) of the [Tijaniyya sufibrotherhood](#) in the [Sudan](#). El Hadj took the [Tijani](#) honorific *Khalifat Khatim al-Awliya*. This authority would become the basis of his personal authority necessary to lead Africans. When returning from the [Haji](#) he camped near [Damascus](#) there he met [Ibrahim Pasha](#), Umar Tal befriended the [Pasha](#) healed his son from a deadly fever, Umar Tal was highly inspired by the trends set by the Pasha. Settling in [Sokoto](#) from 1831-1837, he took several wives, one of whom was a daughter of the [Fula](#) Caliph of the [Sokoto Caliphate](#), [Muhammed Bello](#) son of [Uthman Dan Fodio](#)\*. In 1836, El Hajj Umar Tall moved to the [Imamate of Futa Jallon](#) and then to [Dinguiraye](#) in 1840, in present day [Guinea](#), where he began preparations for his [jihad](#). There he organized his followers into a professional army equipped with French weapons. In 1852 he proclaimed a jihad against pagans, lapsed Muslims, European intruders, and the backsliding rulers of Futa Toro and Futa Jallon



THIERNO SAYDOU NOUROU★VISITING SEYDINA MANDIONE LAHI

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\***Shaihu Usman dan Fodio**, born Usuman bin Foduye, (also referred to as Arabic: عثمان بن فودي, Shaikh Usman Ibn Fodio, Shehu Uthman Dan Fuduye, Shehu Usman dan Fodio or Shaikh Uthman Ibn Fodio) (born 15 December 1754, Gobir – died 20 April 1817, Sokoto)[5] was a religious teacher, revolutionary, military leader, writer, and promoter of Sunni Islam and the founder of the Sokoto Caliphate

In its diwâne, entitled **fâkîhatu tulab**, The big Sheik Seydi Hadj Malick Sy (ra), knowing the importance of the Mahdi has written: Allah's Awliya\* come in our tariqa\*. in initiating and practicing the wird , including the distinguished Imam al-Mahdi, which will appear toward the end of time.

# فاكهة الطلاب في الطريقة التجانية

I think it is very important to emphasize this: Seydina Limamou has never received from anybody the wird çalaatal faatîhi, and yet He had the audacity of the order to His disciples. Dear readers, this daring proves that it is Himself the Mahdi awaited and whose Seydi Hadj Malick made mention in his diwân << FAKIHATUL TULAB >>

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\***Wali** (Arabic: وُلِيّ, walīy; plural 'أَوْلِيَاءَ awliyā') is an Arabic word whose literal meanings include "master", "authority", "custodian", "protector" and "friend". In the vernacular, it is most commonly used by Muslims to indicate an Islamic saint, otherwise referred to by the more literal "friend of God". In the traditional Islamic understanding of saints, the saint is portrayed as someone "marked by [special] divine favor ... [and] holiness", and who is specifically "chosen by God and endowed with exceptional gifts, such as the ability to work miracles".

\***A tariqa** (or tariqah; Arabic: طَرِيقَة ṭarīqah) is a school or order of Sufism, or specifically a concept for the mystical teaching and spiritual practices of such an order with the aim of seeking Haqiqah, which translates as "ultimate truth".

A tariqa has a murshid (guide) who plays the role of leader or spiritual director. The members or followers of a tariqa are known as muridin (singular murid), meaning "desirous", viz. "desiring the knowledge of God and loving God" (also called a Faqir)

- ١٧٦ وَأَوْلِيَاءُ اللَّهِ يَدْخُلُونَا  
 ١٧٧ حَتَّى الْإِمَامِ الْعَلَمِ الْمَهْدِيِّ  
 ١٧٨ أَهْلُ طَرِيقِنَا عَلَى مَرَاتِبِ  
 ١٧٩ قُلْ صِيغَةً مِنْ صِيغِ الْأَسْمِ الْعَظِيمِ  
 ١٨٠ وَإِنَّ فِي أَدْكَارِ ذِي الطَّرِيقَةِ  
 ١٨١ أَحَادُهُمْ فِي السَّلْبِ آمِنُونَ  
 ١٨٢ وَمِنْ ثَوَابِ الْأَسْمِ الْأَعْظَمِ الْكَبِيرِ  
 ١٨٣ أَجَلٌ يَنَالُونَ مِنَ الْأَذْكَارِ  
 ١٨٤ مَا لَمْ يَنْلِ أَكَابِرُ الْأَقْطَابِ  
 ١٨٥ وَعَامِلٌ لِلَّهِ أَيُّ عَمَلٍ  
 ١٨٦ يُعْطِيهِمْ عَلَيْهِ ذُو الْإِحْسَانِ  
 ١٨٧ أَكْثَرَ مِنْ مِائَةِ أَلْفِ ضِعْفٍ  
 ١٨٨ وَمَنْ رَأَى أَحَادَ هَذِي الْفِئَةِ  
 ١٨٩ يَدْخُلُ جَنَّةً بِلاَ حِسَابٍ  
 ١٩٠ وَرِائَةً عَنِ شَيْخِنَا التَّجَانِي
- زُمرَتَنَا بِالْوَرْدِ يَاأُخْدُونََا  
 فِي آخِرِ الْأَزْمِنَةِ الْمَاتِيَّ  
 أَكَابِرِ الْأَقْطَابِ وَالْمَنَاقِبِ  
 مِنَ اللَّوَاظِمِ لِشَيْخِنَا الْكَرِيمِ  
 الْأِسْمِ الْكَبِيرِ الْأَعْظَمِ الشَّرِيفَةِ  
 سُبْحَانَ مَنْ حَصَّنَهُمْ تَحْصِينًا  
 حَظٌّ لِكُلِّ وَاحِدٍ جَلُّ الْكَبِيرِ  
 الْعَالِيَّاتِ دُونَ مَا أَنْكَارِ  
 الْعَارِفِينَ الْكُمَّلِ الْأَحْيَابِ  
 وَكَانَ مَقْبُولًا مِنَ التَّفَضُّلِ  
 وَهُمْ رُقُودٌ ذَلِكَ الزَّمَانِ  
 مَا أُعْطِيَ الْعَامِلُ دُونَ خُلْفِ  
 فِي يَوْمِ الْإِثْنَيْنِ أَوْ الْجُمُعَةِ  
 وَلَا عِقَابٍ لَّا وَلَا عَذَابِ  
 عَلَيْهِ رِضْوَانُ الْإِلَهِ الْحَانِي

**ONE OF THE SERMONS OF SEYDINA LIMAMOU LAHI  
AL MAHDIYU**

Note very important : Seydina Limamu has not attended the Koranic school , He did not know neither read nor write and when He preached , the scholars who surrounded him wrote his words. And, before His return to God, He had called and asked them to review all of the sermons in order to verify and correct if there had place to do so. The name of this sermon is called **Adama**.

**BISSMI LAHIR RAHMANIR RAHIMI**

Praise be to God who created the creatures and places among men his envoys, and among these, chooses Mohammed ﷺ which made Him superior to all Prophets; He is the best of creatures. And, similarly, God has made His people the best of peoples. May God spread on Him, his family and his companions His favors and peace.

This message is sent by Limamu Lahi to all his followers and to all Muslims , men and women , adults and young people. Peace be with you and your families , as well as the divine mercy. I greet you and ask you how's activities, how you feel, how's the House, do you live in peace?

I recommend you to multiply your efforts to obey more to God and to His Messenger and to strengthen your faith. Do, for each others good . Love each other. The religion is the generous availability, the availability to the respect of God, of His Prophet, of His book, of the religious leaders and all Muslims.

Be available in respect of God, is to recognize His uniqueness run His commandments, to move away from what He prohibits and advise men people to act in the same direction.

Be available in respect of His Prophet , it is to believe in His mission, to attest it , follow His commandments , abandon what He forbidden and practice his tradition.

Be available in respect of the book ( the Qur'an ) is to read it and reread it often, and practice what It prescript.

Be available in respect of the religious leaders , is to love them, follow their advice, help in the activities which concern the religion , and advise to the people to adopt the same attitude toward them.

Be available towards all the Muslims , is to love them all, as He said the envoy of God (that God spread on Him His blessings and peace ): " the believer must love all believers and must not in hate none " and as He has yet said: "The true believer must want for his brother believer, what he wants for himself ".The envoy of God (that God spread on Him His blessings and Peace) said: Don't hate each other, discourage the evil, weave between you good relations".

I recommend you to strengthen your relationships by the love because the dwellers of the Paradise love each other. Pull away the enmity and hatred, because you are brothers. Be aware that the believer has to Brother the believer. As God the very high said: "The believers are brothers, so reconcile between your brothers, and remain conscious of God, so that you may receive mercy "( Qur'an, Chapter 49, verse 10.) Be aware Ô you believers that the believer must remain united with believers, which unite to him. The one who fails to do so does not receive God's help.

Do not look to you to outdo each other in the acquisition of the wealth of this low world. Rather look competition in the obtaining of the wealth of the other world. It is that which provides the eternal fortune and high honors.

Do not be eager property of this low world, because this world is as a corpse (unfit for consumption). Only the dogs and vultures eat such a corpse. Detach-you therefore of this low world and do not follow it , because it is a home which will age and disappear. However its disappearance is near.

Beware of hearsay and "we said that...", because often what they say and what they hear does not match reality . Don't feed on your brothers than good suspicion. Avoid bad suspicion. God is on the lookout for the suspicions of his servants.

Do not neglect to mention the remembrance of God everywhere you are . The reminder of the remembrance of God decreases the bad actions and multiplies the good. However, But one who has a lot of good deeds and few bad will have for dwelling paradise, if God want it. God the Very High said: " remember God, standing, or sitting, or on your sides. " ( Quran, Chapter 4, verse 103.)

Meditate on the wonders of God, such as the creation of the Heavens and the earth. God has ordered that we multiply his remembrance, because God the very high said:

" يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا " O you who believe, remember God with frequent remembrance And glorify Him morning and evening ( Qur'an, Chapter 33, verse 41-42).

Remember to God , to all locations , because these places will bear testimony in your favor on the day of the Last Judgment . Do not eat and drink only what you honestly acquired, do not ride what only what you honestly acquired, do not wear only what you honestly acquired . Do not use, on the whole of everything that you can serve, that things properly acquired.

What is properly acquired , that is what you have earned it honestly . The fortune poorly gained will be the first thing that they tear up the belly of the man, the day of the Last Judgment. A fortune poorly gained can ruin a great wealth, as a spoonful of blood can defile a calabash of milk.

It is in this way that a small fortune poorly gained can ruin a great wealth honestly acquired. The sign of the disqualification in man, it is the fact of appropriating everything that he want to possess, without worrying about the honest way or dishonest, or obscure, to acquire it.

O my companions, men and women, I urge you to wash out (the spirit and the body) in this world, because it is better to do it here that to be subjected to this washing in the other world. As God says: "They will find everything they had done present " (Qur'an, Chapter 18, verse 49).

Those who take note of acts and words (of the men) remain vigilant at all times and leave nothing pass. Be full of zeal in obedience to God and His Messenger, and repent at each moment in time. Regret what is already past, repair what can be, and take good resolutions. Serve God is a duty of any creature, God the Very High said : . I did not create the jinn and the humans except to worship Me“(S.51,verse 56).

He سبحانه وتعالى said again "And they have been commanded no more than this: To worship Allah , offering Him sincere devotion, being true (in faith"(Qur'an, Chapter 98, verse 5 ). Worship God and do you not let go as if you were in the shelter of the stratagems of God. Only the losers believe themselves to the shelter of the stratagems of God.



Persist in body and soul in the sincere fear of God, and humility. Fear God, fear His punishment and His calamities, and hope to obtain His mercy through the intercession of the holiness of His Messenger (peace and blessing of God on Him). Do not rely on only merit of your actions. Share your heart between the hope in God and the fear of God. Treat with caution this fear of God, as, in truth, it should be. He said in his book: "The best provision, it is the fear of God, fear me, therefore, O you who are gifted of intelligence" (Quran, Chapter 2, verse 197). God the very high has yet said:

"Love thy God until death comes to thee" (Qur'an, Chapter 15, verse 99).

Me, Limamu Lahi, who speaks to you, you should be aware that everything I advise you for the accomplishment of the good acts by the body and by the word, All this, please God, I practice to such a point that you will not be able to do the same. Take example on me and take example on my actions and my words. If you do completely, I will lead you in the path of salvation.

I would recommend you avoid Backbiting, slander, the lie, the treason and the fact to tell a lot of things on someone that you do not like. Avoid jealousy, hatred, pride, and the ostentation. Purify your works in the dedicated to God. The Envoy of God (blessing of God and peace be upon him) had said to his companions: "Do not hate each other, do not be jealous of each other, do not walk away from each other, do not provoke each other and avoid to humiliate each other. "Be brothers, you servants of God". Me too, I don't recommend anything other than this.

I recommend you the regular practice of prayer. The first thing on which we will ask questions of the man, the day of the last judgment, it is the fulfilment of the prayer, as well as the respect of its rules and conditions of execution.

I recommend you to take care of your families. Each of you is a shepherd, and the shepherd is responsible for this of which he is the guardian. The leader of a country, will be asked to produce accounts on the manner in which it has governed his country.

The judge will be asked to produce accounts on the affairs of the village. The father, will be asked to produce accounts on his family.

The father, will be asked to produce accounts on his family. The owner of a house, will be asked to produce accounts on the use of this House. Has the woman, will be asked to produce accounts on the respect of the house of her husband, and her bed. It will be asked to the servant to account for the manner in which he is busy the affairs of his master. Similarly, the different parts of the body of the man will give a testimony on what was done, of the sum of the property that he owns. If it does not, we will draw on the sins of members of his family a quantity equivalent to the harm, to add to its own sins. If the members of his family to come to this, it is because of the blindness and the fear that the strike, to the view of hell, its Torment, its flames and sparks, while they do not know how to be saved. That is why, it collects on the father of the family the harm resulting from the fact that he has not advised or educated the members of his family.

Similarly, women will say " Oh my God, that was my husband He beat me to impose respect for his bed, but he's never beaten me for lack of obedience to God and his Messenger, or for lack of practice prayers, ritual washing, ablutions and fasting; He never forbade me dance, frivolous songs, gossip and name-calling ; O my God take upon him the harm he has inflicted me so. I therefore commend to you the proper fulfilment of your family duties. The father of a family that fails will be accused by the members of his family before God the very high . They will say 'O our God, that was our leader, but he has never recommended to worship God, therefore take on him the harm that we has thus caused". It will assess the extent of the harm, and we will deduct every thing to her husband on the earth. He beat me to impose on me the respect of his bed.

He never fought for lack of obedience to God and His Messenger, or for lack of practice the prayers, the ritual washing, ablution and fasting. He never prohibits the dance, the frivolous songs, the chat and insults. O my God take on him the harm that we has thus inflicted".The son will also say:"Ô our God, take on our father our prejudices : he didn't give us a name which appears among the names of the saints, he has not educated us, he made no effort to let us know of the book of God "; he does not prohibited to us what God prohibited; he does not recommended us to practice of the commandments of God we had abandoned, and we had left the entire freedom to do evil , Ô God therefore take on him the damage that he has inflicted ".

The slaves , men and women will say,“Ô our Lord, this was our Master on Earth, he directed us to work, we loaded of commissions for the satisfaction of its own needs , and was haughty to our respect, but he has never ordered to obey God and His Envoy, and when we had finished, to work for him, it gave us the full freedom to do what we wanted: we did nothing about the commandments of God, he had never prohibited to us that God forbids, Ô our Lord take on him the damage that he has inflicted“

God is a right sovereign. Every creature, it will pay what is due to him as prejudice, the day of the last judgment, so that no one will have nothing more to person, there will, similarly the day of the last judgment, of harms that may result for you, everything that you have: sheep goats, horses, camels, poultry or any other thing. Then each responsible for a prejudice will suffer the levy of the value of the damage that he has caused because God has prohibited to Himself the injustice and has decreed its ban among His servant or God knows everything and do not forget. All that you have done is located , preserved in the Book of God( Lawh Mahfooz\* ) until the day of the Last Judgment. It is a day to fear, the secrets will be disclosed, the one who has to his credit a good action will be enjoyment on the other hand one who possesses his passive a bad deed will suffer.

Be quick to repent; please do not hesitate too much when it comes for accomplish the well. Who has the intention to do good make fast until an opportunity escapes.

Ibn Katheer (may Allaah have mercy on him) said:

in **al-Lawh al-Mahfooz** (the Preserved Tablet) means, It is among the higher group (i.e., angels), preserved and protected from anything being added or taken away, or any alteration or changes

On the other hand, that one who is about to hurt give deadlines, so that it can in the meantime abandon plans. God inspires the practice of good actions to the one he wants to fill His favors. Be patient, and, support each other with patience. Be united, fear God so that you will be a part of the blessed, and you will be saved from painful and violent torture of God.

I recommend you to circumcise young boys and to give young girls in marriage, because death is looking for you at every moment. But death is a lot for any person alive.

God عزّ وجلّ said: "Every soul will taste death"(Qur'an, chapter 55, verse 24).

However, the death comes only by surprise, it interrupts the projects for the future, makes orphans the children; it ends up by disperse groups (of friends, parents or other). However , the death is a beverage of regret that drink any soul . After to drink it , the one who practiced good actions will regret not having done more good. The one who did evil also regret, where the regrets have no utility. The death will separate those who love, two spouses, the mother and her child, two friends, two intimate.

It will reduce any house in ruin. There are many countries or major cities and villages which have come to be a desert place . Many of these places abandoned which were before their decadence filled with world , beautiful buildings and houses that the death has finished by annihilate.

Remember the day when God will instruct Asrafil to blow into the trumpet. This day, as soon as it will be blown, no one will miss it in the call; the angels, the men, the jinn and other creatures, all will wake up and will stand up. It is the day when we will see the hair of child launder because of the fear. Therefore fear this day and made of good deeds for this day. The one who will have before him its good deeds will be full of joy.

All the prophets of God, all the saints and all the scholars of God fear that day. This day, a woman who is breast-feeding a child would be blinded to the point of no longer recognize this child, a pregnant woman would suffer an abortion, because of the fear. We'll see people agitated by a drunk not caused by the drink but the intensity in them from the torment of God..

Know that it is the duty of any religious leader to practice fervently the commandments of God and his Messenger, and to advise his followers to do the same. It must inspire them the fear of the torment of God, their constantly remember God, warn, urge them to move away from evil. He doesn't have to seek from his followers a benefits that matter more than their practice of the commandments of God and His Messenger. The one who calls men to God, who claims to have a straight path, which seeks to have a followers and who cares especially to become rich to them, without being to warn them, or promises them salvation in the other world without practice of the commandments of God and his Messenger, is a man who is precipitated himself in the wrath of God. And he has in addition misplaced and condemned his followers.

They will claim the day of the last judgment the levy on their religious leader of the amount of harm that they have suffered.

But they could not do that if they were unaware of the lies of their guide . In effect if they had followed this guide, knowing their lies, or if they have followed because they appreciated the lightness of his principles and his indulgence in respect of their sins, then it does not serve them to nothing to claim compensation because they're as their chief a jackals destructive.

Ô you believers , fear God, fear the death and the drunkenness of the agony, as well as the violence of the extraction of the soul (the body of the dying).Fear the darkness of the grave , the query made by the angels,the torment to the interior of the tomb, the pressure exerted by the Earth as well as the long-term duration of the stay in the tomb until the day of the Last Judgment.

Fear the time where you will regain life, the terror of the day of the Last Judgment,the Sirât Bridge, as well as hell and the torment reserved to the unbelievers and the hypocrites. Those words are sufficient to convince.

No one to escape the death. The Earth will swallowed everything that you will put in the world.

Everything that you collect as wealth will revert to your heirs blanch,take a shower and become own;there is, in this world, soap and water (water and soap means repent , ask the forgiveness of God عزَّ وجلَّ and correctly execute His commandments).

If you follow what I say to you , you will see the usefulness tomorrow in the other world . If you do not follow, you will only hurt your own person . You can in no way harm to God. I am a donor of directives however, God the Very High said in his book: "The One who is a Messenger has no other obligation than to transmit. However I have transmitted. The one who will be rebel and will have preferred the present life will be for remains the hell called Jahîm. Then, for such as had transgressed all bounds, And had preferred the life of this world, The Abode will be Hell-Fire" (Qur'an, Chapter 79, verses 37, 38, 39, 40).

Please be aware that our time is agitated, this means the end of time. Take as an example a water that runs out, what remains at the bottom of the container is always disorder.

Frequently give the alms because the ALMS precludes the disasters and the unfortunate accident. It attracts the fortune, and the day of the last judgment, it will constitute a shadow to shelter that gave the alms . It is written in the Book of God "That man can have nothing but what he strives for;" (Qur'an, Chapter 53, verse 39).

Your wealth may not be useful to you that by the portion that has served to feed you, the portion which has served to dress you up and the portion that you have invested for tomorrow in a opens devoted to the service of God.



Force your body through the practice of prayer and fasting. Purify your wealth by the payment of tax (the Zakat). God سبحانه وتعالى has said: "And be steadfast in prayer; practice regular charity" (Qur'an, Chap. 2, v. 43). Prayer is the pillar of the religion. The one who performs regularly by respecting its conditions of execution and its modalities as its stations standing, its genuflections, its prostrations and its invocations, that is the one who has consolidated the religion of God. On the other hand the one who underestimates the prayer is a destructive of the religion of God سبحانه وتعالى.

However the prayers of those who do not pay the Zakat of his fortune will not be approved.

Try to constantly advise the practice of good actions and to advise against wrong actions, because as the Messenger said (blessings and peace of God be upon him): those who advise the practice of good and advise against evil are those who will be the day of the last judgment seated on soft armchairs, in the shade of the throne of God".

Help each other, be patiently bear each other, establish peace between you, be lenient towards the other and be generous with each other. God is very merciful towards the believers..

"Then shall anyone who has done an atom's weight of good, will see it. And anyone who has done an atom's weight of evil, shall will see it." (Qur'an, Chapter 99, verses 7 and 8).

May God have mercy on you, may He gives you peace and salvation, and that He leads you in the right way. -Amen....

May the blessing of God and the salvation are on Muhammad and His family and companions



**Seydina Limamu Lahi al Mahdiyu's mausolum**



**FIRST SERMON OF SEYDINA ISSA ROUHO LAHI AFTER HAVING REPLACED HIS DESEACED FATHER AI MAHDIYUL MUNTAZAR AT THE AGE OF 33 YEARS**

Blessing and peace on Muhammad, His relatives and His companions.

All the praise forever belong to God عزّ وجلّ, who raises the dead, and He is the Exalted in Might, and peace on the Messenger of God, Saint master of all the other messengers, on his relatives and his companions.

This message emanates from Seydina Issa Rohou Lahi, son of Seydina Limamu Lahi عَلَيْهِ السَّلَام which is well known for His kindness and His nobility and is directed to all His Companions, men and women, without exception, to those who are close as to those who are far from here.

I greet you, I let you know that our father Limamu Lahi lived, that means He left this world, this ending house, and He went in the other world, home of the truth and eternity. Be aware that He exhorted them to respond to the call that He launched to bring them to God, to a pure religion; He didn't call anyone for He did not call anyone for himself.

Whoever believes in God سبحانه وتعالى and His Messenger ﷺ starts to serve God and purifies his worship in a way not to associate with God. As one who believes in God and his Messenger starts to serve God and purifies his cult in order to not associate nothing with God. As for the one who practiced religion because he saw my father Limamu Lahi, he has only to abandon his cult because Limamu Lahi left as left those who had overtaken Him.

God the Very High said : "Every living will tasted death", he again said: "Everything that exists on land will end, only the face of your Lord will remain Him, the possessor of the Majesty and the Glory"(Qur'an,Chapter55,verses 26 and 27).

I announce to you also that Seydina Limamu Laye عَلَيْهِ السَّلَام said: I am a messenger; I received the order to transmit and I transmitted to you what God ordered to me and which was addressed to you, so that you practice His commandments, purifying your worship wherever you are".

I make you know that I do not recommend you anything other than that . I recommend you the obedience to God and His Envoy. Practice the prayer, pay the Zakat, fast during the month of Ramadan; pay the zakat al fitr to the end of the Ramadan, to its time . Say , without cease, abundantly the names of God, at any time.

Keep silent on what does no good, turn your eyes to what the look is forbidden by God. Keep parts of the body against the prohibitions and the detestable acts.

Be patient, because God سبحانه وتعالى said: "O you who believe! be patient, and advocate patience, and be united, and revere God, so that you may thrive." (Qur'an, s.3, v. 200).

Accept God's decisions and express your gratitude for His favors. Avoid injustice in your relationships, because God refrain himself injustice and decided his ban among his creatures. Forgive those who are close to you some errors.

Have good intentions with respect to one who feeds off bad in your area. Also avoid altercations and the controversy, avoid to belittle each other or to denigrate one another, and other acts that God has forbidden to his servants. Unite your hearts in the good, advise the practice of good deeds and advise against evil. Whoever believes in God and His Messenger take for model of conduct our father Limamu Lahi, imitating his qualities and he doesn't merely say he believes without run the commands, because doing so is to condemn themselves to bankruptcy.

My father had said: "I have not called you to trigger a battle or holy war. He had neither knife, sword, lance or something else He preached the battle against itself (against the passions of the soul) which is to preserve the parts of his body against the practice of what God forbade his servants, hand to strive to fulfill the commandments of God and his Messenger everywhere you are. Me too I don't advise you anything else than that, everyone, men, women and children, to those who are free, as slaves. Who follows this command and certifies its truthfulness becomes right. Anyone who move away from those commandments will harm only to himself.

God will pay each soul what she has accomplished. Who will meet good should praise God and his Envoy, who will meet trouble should come to himself.

I recommend you the constancy in righteousness and the fear of God سبحانهُ وتعالى, as well as the practice of good deeds at any time.

That God سبحانهُ وتعالى make you rights. Amen. Blessing of God and peace on Seydina Muhammad ﷺ and his relatives.



**Seydina Issa Rouhu Lahi's mausolum**

\*Note: the distance between the mausolum of the Mahdi and Seydina Issa is 3.22 miles

**THE PALPABLE EVIDENCE WICH MUST GUIDE US TO THE MISSION  
OF SEYDINA LIMAMU LAHI AL MAHDIYUL MUNTAZAR عَلَيْهِ السَّلَام .**

حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ الْمُبَارَكِ، قَالَ: حَدَّثَنَا يَحْيَى بْنُ سَعِيدٍ، قَالَ:  
حَدَّثَنَا عَبْدُ الْمَلِكِ، قَالَ: حَدَّثَنَا عَطَاءٌ، عَنْ ابْنِ عَبَّاسٍ قَالَ: لَا أَرَى  
أَحَدًا يَعْمَلُ بِهَذِهِ الْآيَةِ: {يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى}  
حَتَّى بَلَغَ: {إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ}، فَيَقُولُ الرَّجُلُ لِلرَّجُلِ:  
أَنَا أَكْرَمُ مِنْكَ، فَلَيْسَ أَحَدٌ أَكْرَمَ مِنْ أَحَدٍ إِلَّا بِتَقْوَى اللَّهِ.

At its first mission, God has sent down this Koranic verse:

'Mankind! We created you from a male and a female, and made you into peoples and tribes so that you might come to know each other. The noblest among you in Allah's sight is the one with the most taqwa.' (49:13) One man says to another man, 'I am more noble than you are.' No one is nobler than another person except by taqwa."

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَيْتَنَّهُنَّ  
أَقْوَامٌ يَفْتَحِرُونَ بِآبَائِهِمُ الَّذِينَ مَاتُوا إِنَّمَا هُمْ فَحْمٌ جَهَنَّمَ أَوْ لَيَكُونَنَّ  
أَهْوَنَ عَلَى اللَّهِ مِنَ الْجُعَلِ الَّذِي يُدْهِدُهُ الْجِرَاءُ بِأَنْفِهِ إِنَّ اللَّهَ قَدْ  
أَذْهَبَ عَنْكُمْ عِبِيَّةَ الْجَاهِلِيَّةِ إِنَّمَا هُوَ مُؤْمِنٌ تَقِيٌّ وَفَاجِرٌ شَقِيٌّ  
النَّاسُ كُلُّهُمْ بَنُو آدَمَ وَآدَمُ خُلِقَ مِنْ تُرَابٍ

Narrated Abu Hurairah: That the Prophet ﷺ said: "People should stop boasting about their fathers who have died, while they are but coals of Hell, or they will be more humiliated with Allah than the dung beetle who rolls dung with his nose. Indeed Allah removed Jahiliyyah\* from you, and its boasting about lineage . [ Indeed a person is either ] a pious believer, or a miserable sinner. And people are all the children of Adam , and Adam was [created] from dust.

In this way, Islam has always call humans in general, especially the believers to modesty. As indicated the hadith above, all human beings come from our grand-father Adam.

As indicated the hadith in the previous page, all human beings come from our grand-father Adam and Adam was created from the clay.

Seydina Limamu Lahi al Mahdiyou ( AS ), the first thing that he has called human beings is the purification..... How?

Before the answer, be aware that the best water purification, is to purify the recipient who must contain this water. Because if this water is pure and that the container is dirty, this dirt will incur the impurity of the water.

That is why He asked starting by Himself to abandon the names of family and replace by the name of God < Lahi > distorted later over the time by the diversity of languages.

The disciples have asked Him the reason to abandon the family's name, because the family's name is very important for them.

And, Seydina Limamu asked them: if each one of you go to the market and buys a slave what name will it give him? They answered that they will give him his family name.

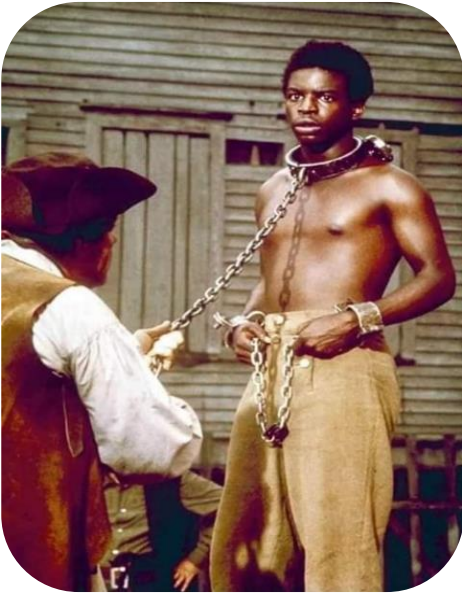
The Mahdi عَلَيْهِ السَّلَام said again : Do you agree that we are all slave of god? They say yes. The Saint Master told them : therefore return to God now , no one is superior to other and we are equal before Him ( God ) that is why when you come among the disciple of Seydina Limamu عَلَيْهِ السَّلَام, there is no noble or caste everyone is equal. Because the name of the family is very important for them.

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\*The term **jahiliyyah** is derived from the verbal root **jahala** "to be ignorant or stupid, to act stupidly". In modern times various Islamic thinkers have used the term to criticize what they saw as un-Islamic nature of public and private life in the Muslim world.



We need to know a thing, Seydina Limamu Lahi al Mahdi was born in **1843** and five years after precisely in **1848** : The decree for the Abolition of Slavery of **April 27,1848** in France and in the French colonies ( **Guadeloupe Martinique, Réunion, Guyana, Senegal**) was signed.



so, as informed this hadith : when Imamul Mahdi come, the chain of slavery will be cut

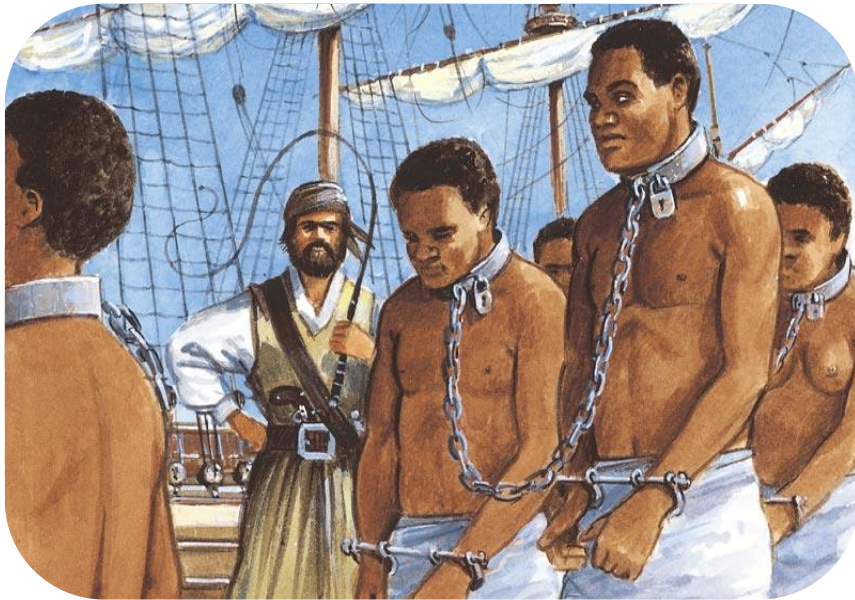
Island of Goree - Landing Stage and Fort.  
Dakar, Senegal **1885**



the door without return. when a slave passed by this door, it means that he will not return any more



**THE HOUSE OF SLAVES**



Goree Island



Concerning the great purification after contact with his wife in bed , after having washed the hand three times, Seydina Limamu has ordered to wash the whole body from the head to the feet to remove the large dirt unlike other which begins by the navel up to the knees. After this, make your intention and begins the washing.

Concerning the ablutions before going to pray, Seydina Limamu has ordered for the washing of the feet, to go up to the knees.

In the Koranic verse recounting the ablutions, God has said:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ  
وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ ۗ

O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. s. 5 v. 6

The creator of humans has mentioned that four members who are << farâ-ids\* >>. Everything that follows is the sunnah. In his first mission , Seydina Muhammad ( SAS ) had made an expedition to Yamen, doing his ablutions, he washed his feet till the knees . As Abi Ureyrata all the time closer to him to better learn His practices, asked him: Why have you done your ablutions as well?

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\***Farâ-id** : Islamic Inheritance jurisprudence is a field of Islamic jurisprudence (Arabic: فقه (that deals with inheritance, a topic that is prominently dealt with in the Qur'an. It is often called Mîrâth, and its branch of Islamic law is technically known as 'ilm al-farâ'id (Arabic: "علم الفرائض", the science of the ordained quotas")

And the prophet replied: because we were in the Mecca and that this city had not enough water and here in Yamen water is abundant. Then he said this hadith:

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، قَالَ حَدَّثَنَا اللَّيْثُ، عَنْ خَالِدٍ، عَنْ سَعِيدِ بْنِ أَبِي هِلَالٍ، عَنْ نَعِيمِ الْمُجْمِرِ، قَالَ رَقِيتُ مَعَ أَبِي هُرَيْرَةَ عَلَى ظَهْرِ الْمَسْجِدِ، فَتَوَضَّأَ فَقَالَ إِنِّي سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " إِنَّ أُمَّتِي يُدْعَوْنَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ مِنْ آثَارِ الْوُضُوءِ، فَمَنْ اسْتَطَاعَ مِنْكُمْ أَنْ يُطِيلَ غُرَّتَهُ فَلْيَفْعَلْ

Narrated Nu`am Al-Mujmir:

Once I went up the roof of the mosque, along with Abu Huraira. He perform ablution and said, "I heard the Prophet ﷺ saying , " On the Day of Resurrection , my followers will be called " **Al-Ghurr-ul- Muhajjalin\***" from the trace of ablution and whoever can increase the area of his radiance should do so .'

: Sahih al-Bukhari 136

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( \* **muhajilīna** ) this means the white part that is seen just above the horse's hooves or in the middle of its forehead. And to conclude this paragrph, there is no doubt that the one to whom God had given the mission to Mecca is of return being the awaited Mahdi .

Concerning the five prayers, the Mahdi (as ) ordered before any prayer to the zikr (laa ilaha illa lahu muhamadu rassulu lahi ) to drive out Satan the cursed your entourage before you begin your audience with God. Back in the Koran, God said:

قَدْ أَفْلَحَ مَنْ تَزَكَّى      وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى

Successful is he who purifies himself, and mentions the name of his Lord and prays. ( S.87 V. 14-15 )

Now during the prayer , at the time of the genuflection, He ordered to say <Amana bilahi wa rassoulihi > أَمْنَا بِاللَّهِ وَرَسُولِهِ

During the Sujood station ( prostration ) << soubhânaka innî aamantu bilaahi wa roussulihi wa malâ-ikatihi wa kutubihî wal yawmil akhiri >> سُبْحَانَكَ إِنِّي آمَنْتُ بِاللَّهِ وَرَسُولِهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَالْيَوْمِ الْآخِرِ

By browsing the Qur'an, in the surah nisa'i, V.4 S.136 God said:

يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَيَّ  
رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ  
وَكَتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray S4 V. 136

After the final rakka(the Salam), He orders us to say hasbiya Laahou (3) times (individually),then together Laa ilaaha illa lahou three times, allahouma salli anlaa Seydina Muhamadine wa sallim three times and then this dua that here are:

<< tabârakta wa ta layta, Yaa zaljalaali wal ikrâmi , naçrune minnal laahi wa fathune kharîbune bashiril Wa Mu'minîna, sabattana laahou wa jamî hanl muslimîna, sabattana laahou bidîni wal îmaan,allahouma irfankh darajtal Islam wal îmâne, wakhfize darajahunl kuffari wal mounaffikhîna , allouma irfankhnâ anlaa fawkh akhnâminâ wa hum fî takhti akhdaa- minaa bi hurmati laa ilaha illa laahou mouhammadou rassoulou laahi çalla lahou anleyhi wa sallame.

In this regard the Qur'ran says:

فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ ۚ

And when you have completed the prayer, remember Allah standing, sitting, or [lying] on your sides S.4 V.103

Al Mahdiyul muntazar has also ordered after each prayer to make 100 bismilaahir-rahmanir-Rahiimi, 100 alhamdulilaahi Rabbil anlamina , 100 walaa daalina âmine and 100 times âmine.

Concerning bismilahir-rahmanir-Rahimi:

It is narrated in Tafseere Burhaan that the Holy Prophet(sas) has said that when a person recites 'Bismillahir Rahmanir Rahim' then five thousand ruby palaces are built for him in Jannah.

Each palace has a thousand chambers made of pearls and in each chamber has seventy thousand thrones of emerald and each throne has seventy thousand carpets made from special fabrics and upon each carpet is seated a Hur-ul-Ein\*.

A person asked for the condition necessary to get this great reward and the Holy Prophet ( sas ) replied that the person should recite the 'Bismillahir Rahmanir Rahim' with conviction and understanding.

The Holy Prophet (sas) has also said that when a believer will have to cross the Pul-e-Siraat on the Day of Judgement, and he will say 'Bismillahir Rahmanir Rahim' then the flames beneath him will start dying down until Jahannam will cry out, 'O believer, pass through quickly, your presence is causing my fire to die out!'

When a teacher teaches a child to recite 'Bismillahir Rahmaanir Rahiim' the child, his parents and the teacher are all guaranteed freedom from hellfire.

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\***Hur-ul-Ein** : It has traditionally been believed that the houris are beautiful women who are promised as a reward to believing men, with numerous hadith and Quranic exegetes describing them as such. Others, however, argue that the term hūr refers both to pure men and pure women (it being the plural term for both the masculine and feminine forms which refer to whiteness) and the belief that the term houris only refers to females who are in paradise is a misconception



it is narrated that Prophet Isa عَلَيْهِ السَّلَام was once passing by a graveyard and he saw a grave upon which the Wrath and Punishment of Allah سبحانه وتعالى was descending, so he quietly walked past. When he passed the same place after some time, he noticed that the Mercy and Blessings of Allah سبحانه وتعالى was being showered on the same grave. He was surprised at this and asked Allah سبحانه وتعالى about what has happened and it was revealed to him that the man inside the grave was a sinner and was thus being punished for his sins. When he died, his wife was pregnant and soon gave birth to a son. When the boy grew older, his mother took him to a teacher who taught him to recite 'Bismillahir Rahmanir Rahim' and I felt that it would not be justice that this man's son was calling my Name and I was punishing his father in the grave.

It is also mentioned that recitation of 'Bismillahir Rahmanir Rahim' with a loud voice is from the signs of a true believer. Imam Ali Ridha (ra) Said that 'Bismillahir Rahmanir Rahim' is very close to the chosen name of Allah سبحانه وتعالى [Ismu Lahil A'zam]

#### **Bismil-Laahi before revelation:**

Ibn Umar (ra) reported that whenever Jibril (as) used to bring the Prophet عَلَيْهِ السَّلَام he would first recite 'Bismillahir Rahmanir Raheem بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ This was because Bismillah contains three names of Allah. Allah الله which is His personal name to indicate that all things happen only by the will of Allah سبحانه وتعالى Rahman رَحْمٰن which means gracious.

Allah is the only one who can keep things from destruction. (c) Rahim رحيم which means merciful. Allah is the most merciful and it is only through His mercy that man can thrive or be successful.

### **Closeness to Allah:**

It is narrated in Tafseer Roohul Bayaan said that Allah (swt) has three thousand names. He revealed one thousand to the angels, one thousand to the Prophets (AS), three hundred are mentioned in the Toraah , three hundred in the Zabur , three hundred in the Injeel, and ninety-nine in the Holy Qur'an. One Name He has kept to Himself; He revealed it to no one. Also , He has condensed all His names into the three names contained in Bismillâhir Rahmânir Raheehem بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. They are Allah, Rahman and Raheem. Therefore , anyone who says Bismillahir Rahmanir Rahim, it is as though he has said all the names of Allah.

### **Protection against the angel of Hell:**

It is reported from Abdullah bin Mas'ood that:

Bismillahir Rahmanir Raheem” بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ has 19 letters, and the angels of Jahannam are 19.

Anyone who says Bismillahir Rahmanir Raheem will be protected against the angels of Jahannam.”(Tafseer Qurtubi)

### **About Alhamdulillah Rabbil anlamina**

When we say 'alhamdulillah' الْحَمْدُ لِلَّهِ ,it implies exclusivity and entirety, meaning that praise is entirely and only for Allah.

How do we know this? The ‘al’ ( ال ) before ‘ hamd ’ is called “istighraaq” in Arabic, and when “al” comes before this phrase its means that the entire praise, all kinds of praise and at all times, is due to Allah. The “ li ” ( لِ in lillaah , meaning, for Allah ) implies limitation which is known as “ ikhtisaas ” in Arabic and it means that Allah is the only One who deserves the hamd.

Now with this concrete definition in mind, what does ‘Alhamdulillah’ really mean? A more suitable definition would be:

The perfect , most beautiful praise is only for Allah. We say ‘ alhamdulillah ’ out of love , honor, with humility, complete submission and sincere gratitude to Allah azza wa jal. In the Qur’an we learn that ‘alhamdulillah’ will be the last call of the believers in Jannah, Allah tells us: دَعَوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا: سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

As regards our pleas to God, Seydina Limamu Lahi عَلَيْهِ السَّلَام has advised us to make three (3) Fatiha, three (3) ikhlass and three (3) çallâtal fâtihi.

#### THE BENEFITS OF FATIHA

“And We have certainly given you, [O Muhammad] , seven of the often repeated [verses] and the great Qur’an.”[s. 15 v. 87]

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْءَانَ الْعَظِيمَ

Abu Sa'ad ibn Al-Mu'alla narrated the Apostle of Allah ﷺ saying:

I will teach you a Surah which is the greatest Surah in the Quran before you leave the Masjid.' Then He took hold of my hand and when He intended to leave [ the Masjid ] , I asked him, "Did you not say that you would teach me a Surah which is the greatest Surah in the Qur'an?" He replied, 'Yes. It is [the Surah commencing with " All praise and thanks are due to Allah."It is the Seven Often Repeated verses and the Great Qur'an that has been given to me.' "(Ahmad)

Resulting in Answering Of One`s Prayer By Allah SWT

Abu Hurairah (R.A) reported that the Holy Prophet ﷺ once said: "Allah, the Glorious and Exalted said: "I have divided the prayer between Myself and my servant equally and My servant shall be granted what he asked for."Therefore, when the servant says, 'All praises and thanks are due to Allah, the Lord of the worlds', Allah says, 'My servant has praised Me.' When he says, ' The All-Merciful, the Most Merciful, 'Allah says, 'My servant has extolled Me.'When he says, Master of the Day of Judgment, 'Allah says,'My servant has glorified Me.

'When he says, ' You Alone we worship and Your aid Alone do we seek,' Allah says,'this is between Me and My servant and My servant shall have what he requested.' When he says, Guide us to the Straight Path, the Path of those whom You have favored, not [the path] of those who have earned [Your] anger, nor of those who have gone astray,' Allah says, 'this is for My servant and My servant shall have what he asked for.' "(Muslim)

It means that Surah Al-Fatiha is a very special kind of appeal to the Gracious God, which causes Him to answer His servant on every step of this recital.

### Some of the benefits of the Surah Al ikhlass



Recitation of this surah carry reward equivalent to one third of Holy Quran. Therefore, as made compulsory for the muslims to read it in prayers. Prophet (S.A.W) therefore said:

Abu Huraira reported : The Messenger of Allah ( may peace be upon him ) came out to us and said: I am going to recite before you one-third of the Qur'an . He ( the Holy Prophet ) then recited:" Say: He is Allah, One Allah, the Eternal," to the end of the Surah (Al-Muslim in his sahih )

### Let's talk about the zakat:

Seydina Limamu was ordered to pay the zakaah on all our income. And he said that God who has descended the Koran on him, in no case said to pay the zakaah on a yearly basis. God said in the Qur'an:

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ  
وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ



O you who have believed, spend from the good things which you have earned and from that which We have produced for you from the earth. S.2 V.267

In this verse, no scholar cannot interpret up to say that the zakat is yearly.

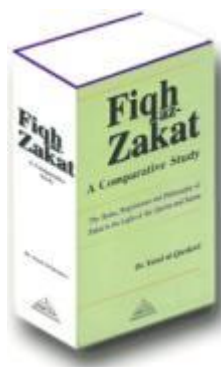
In his book entitled << fiqih zakat >> Yusuf khardawi\* has demonstrated that the zakat must be taken in all income, either monthly, weekly or daily. And, he has argued his statements by the hadith of the Prophet Muhammad (SAS), it has démontred that at the time of the Prophet Muhammad (sas) the companions took the Zakat on all their income on the basis of this verse of the Koran:

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\*Shaykh Yusuf Al-Qaradawi Born in Egypt 1926. One of the most prominent scholars of the 20th century. He memorized the Quran before the age of 10. He is an expert on principals of Islamic jurisprudence (Fiqh), Arabic language, and other Islamic Sciences. He has published over 100 books, which are bestsellers in the Islamic world.

وَهُوَ الَّذِي أَنشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ  
 وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ وَالزَّيْتُونَ وَالرَّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ  
 كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ  
 لَا يُحِبُّ الْمُسْرِفِينَ

It is He who produces gardens, both cultivated and wild, and date-palms, and crops of diverse tastes, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it yields, and give its due on the day of its harvest, and do not waste. He does not love the wasteful. S.6 V.141



Seydina Limamu has said that the Koran has said to pay the zakaah on the day of the harvest, the worker who has worked up to the end of the week or the end of the month has harvested the fruit his salary.

I give the example of Africa Particularly Senegal where I was born, the farmer in general is based on the cycle of the hibernage\* which lasts a maximum of three months. After the sale of his crop for three months of waiting, he gives the zakaah. while the bureaucrat in his air-conditioned office, monthly earns twenty times more than the farmer who was under the sun during three or four months.

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\*hibernage: rainy season

Dear Reader God is very fair. There is no discrimination in the texts only some individual seem to ignore or try to interpret in their favor.

The zakaah and the Prayer have always been together in the Koran almost 82 times. The one who does not pay the Zakat will not see his prayers accepted.

And again, if all the Muslims respected the levy of the zakat and give it to the needy, there will be a social peace in the world.

God has not given to all human beings a fortune, some are rich and the other poor but it is recommended to the rich to help the poor.

حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ نُمَيْرٍ الْهَمْدَانِيُّ، حَدَّثَنَا أَبُو خَالِدٍ، - يَعْنِي سُلَيْمَانَ بْنَ حَبَّانَ الْأَحْمَرَ - عَنْ أَبِي مَالِكٍ الْأَشْجَعِيِّ، عَنْ سَعْدِ بْنِ عُبَيْدَةَ، عَنْ ابْنِ عُمَرَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " بُنِيَ الْإِسْلَامُ عَلَى خَمْسَةٍ عَلَى أَنْ يُوحَّدَ اللَّهُ وَإِقَامِ الصَّلَاةِ وَإِيْتَاءِ الزَّكَاةِ وَصِيَامِ رَمَضَانَ وَالْحَجِّ " . فَقَالَ رَجُلٌ الْحَجَّ وَصِيَامِ رَمَضَانَ قَالَ لَا . صِيَامِ رَمَضَانَ وَالْحَجَّ . هَكَذَا سَمِعْتُهُ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ .

It is narrated on the authority of ('Abdullah) son of Umar ( may Allah be pleased with them) that the Prophet ( may peace of Allah be upon him ) said:



(The superstructure of) al-Islam is raised on five (pillars), the oneness of Allah, the establishment of prayer, payment of Zakat, the fast of Ramadan, Pilgrimage (to Mecca). A person said (to 'Abdullah b. Umar the narrator): Which of the two precedes the other-Pilgrimage or the fasts of Ramadan? Upon this he (the narrator) replied: No (it is not the Pilgrimage first) but the fasts of Ramadan precede the Pilgrimage **Sahih Muslim**

The zakat is the third pillar of Islam. And Muslims prefer to concentrate in the pilgrimage which is the fifth pillar and which is binding only to the one who has the physical means and financial.

God does not need that 2.5% of your income that you must give to the poor. Please let us reflect internally.



AMOUNT	2.5% ZAKAT
\$ 100	\$ 2.5
\$ 200	\$ 5.00
\$ 300	\$ 7.5
\$ 400	\$ 10
\$ 500	\$ 12.5
\$ 600	\$15
\$ 700	\$ 17.5
\$ 800	\$ 20
\$ 900	\$ 22.5
\$ 1000	\$ 25

It is in 1883 that Seydina Limamu Lahi al Mahdiyul muntazar ( as ) had given the order to circumcise the new-born boy. Because He said, He has visited the paradise and He has not seen someone who is not circumcised and other parts, the child must adapt to the purity as soon as the bottom age.

He has also ordered that as soon as the birth of a girl, it must give a husband in order to protect the girl from his early childhood to make him avoid to follow the path of the debauchery. Now if she grew up and reached the age of marriage, she will have her own choice in any freedom between the one who was her husband at low age and another that she will choose. This accuracy is important for the detractors. The history has given him reason:

Abubakr Sadiq had a daughter before Aisha, he gave her in marriage the Prophet ﷺ and the daughter passed away. The thing was repeated on two occasions.

When he had a third daughter he gave the name of a'sha (ra) derived from the verb triliteral عَاشَ Which means live or : عَائِشَ Which means: living comfortable.

This time it is when a'sha has reached its six years that Abu-bakr was given in marriage to the Prophet Muhammad (sas). Moreover Seydi Hadj Malick(RA)wrote in his diwân ( **khilâsu sahab** ). Page 36

وَ بِنْتُ سِتِّ حَوَى الْمُخْتَارِ عَائِشَةَ مَنْ قَبْلَ هِجْرَتِهِ جِيمًا فَلَا تَحِمُّ

the chosen married Aisha (the daughter of Abu Bakr) then aged six in Mecca (between 620 and 623 ), do not blind yourself.

the circumcision of the child is an act of the Sunnah. It is neither prohibited nor blame worthy to do before seven days . Similarly , it is neither prohibited nor blameworthy of the delay after seven days. A certain freedom is given to this subject. But we must ensure that the interest of the child, according to the words of the Prophet ﷺ :

"There are five things that are part of the Fîtra (natural disposition): The circumcision, shaving pubic hair, the size of the whiskers, clipping the nails and the epilating the underarms.

"reported authentically by Al-Boukhârî and Muslim.

Mame Seydi Haj Malick confirmed it in Khilass page 12, the Prophet Muhammad ﷺ came into the world already circumcised

وَإِذَا أَتَى كَانَ مَسْرُورًا يُقَالُ وَمَكَ حَوْلًا كَمَا كَانَ مَخْتُونًا بِلَا أَلَمٍ

That Allah grants you the success and prayer and salvation on our Prophet Mohammad ﷺ, as well as on his family and companions.

Seydina Limamu was categorical on the Prohibition of the ceremony of the third , eighth and fortieth day after bury the deceased because it is without foundation Islamic. As He said in His sermons:

This sermon has for purpose to notify you on what in your gatherings is harmful to some and useless to those who congregate. It is of the assemblies which are constituted on the occasion of the funeral . Be aware that the ceremonies of the funeral ( such that they are practiced now ) are not lawful . They are prohibited by the Muslim law. Beware of these gatherings.

After the funeral of the deceased, and the return of those who had gone to accompany , and after having presented your condolences to the family of the deceased and to parents, Scatter you and back to your home. The one who, having come, has presented its condolences and then, without sit, returned home, receives more blessing of God that the one who has presented his condolences and then remain seated.

## TESTIMONY OF SHEIKH ALASSANE SENE

In Seydina Limamou Lahi Al Mahdi Al Muntazar, the perfection NOIRE, basaned to the reflection (By Sheikh Alassane Sene Tare Yallah)

40 years, such as the age of the illustrious Saint (psl), when he began his preaching, the well-guided had just had an Imam, Al Mahdi the mythical mastery, Al Muntazar the mystical maelstrom, from the noble lineage of Al Hachimi, as a splendour of the key times when faith in God had taken over all form of idolatry. The Hijaz of the 7th century testifies to this!

The reminders to God of his holy mother Mame Coumba Ndoeye, a fruitful knot, and that of his illustrious father Mame Alassane Thiaw, this great enduring on the path of bliss, heralded a three-day retreat of the son-prodigy who shaped the great miracle, the sign of the hour, Issa. Thus a wall allowed a sweet scent, sweat of the Saint Illustre (psl), to evaporate over the entire expanse of the shores of Cape Verde. The phenomenon was born, neither shadow followed, it was exceptional, his cry resonated from Yoff to Diender and even to the most distant islands. This same cry was also heard by the sun, moon and stars.

The sea has stopped at the bays of your mysticism, psalmodizing every morning the reminder, in words supported, so tender, of your invisible troops, who carefully guard your sublime mausoleum. Home that in turn scrutinizes, and finely, the behavior of the ocean at our doorstep. This sea of a thousand arms speaks of its weaknesses, in an eclectic twilight, its excitements in an electric dawn, and its excesses in magnetic moments.

Moments that you were able to tame by your silence, divine act posed by Seybatal Hamdi (psl), the only one to be invited to the Sacred Perimeter, during the Celestial Journey. Yes, his hand was god's, his word was from God, his precision in every action, was also guided by God.

At the emission of his scents shone thousands of waves, in the shape of tangled rings, each rising sent his message, then appeared their prostration, to the bays of this beach with sand so fine, that intense moment where sparkles Laye Makhtar, Al Mahdi Al Muntazar, the nobility at the height of its quintessence, which has dispelled the disparities , as stated in the Thora, the Bible and their pedestal, the Holy Quran.

In the face of time, at your call, where humans and jinns rub shoulders in strict respect for the contract you have sealed with the Divine, in its sacred spaces, before the witness, paracle, the carpet woven with the leaves of the Lotus of the Confins spread out, Al Mahdi on the wings, Al Muntazar escorted, Dakar the privileged peninsula, had just been saved from any gust. The masks had then fallen off. Your call [Adjibo daa ilaahi] healed hearts, healed the decays, elevated efficiency to the higher rank, giving rise to your great magnificence normative beyond the 7th heaven.

What about this noble revelation from the cave of the almadies connected to that of Hirae. Read for the one who had to read, the master was alerted from Sura Rahman, none other than God injected him with this source, the base of the tablet that nothing could alter.

The sense of duty, the clear vision of the mystical thing, your noble behavior that has re-established that of even the most skeptical men, it is in this that we recognize the dimension of your supreme rank of Al Mahdi and its al Muntazar mechanism.

A myth, according to the rite, the time that passes like a flute tune, tuned to that of the sitar, is no longer an injustice. The crumpled face of this time is wiped by the water of this sea of Camberene which has decided to be gentle and remain disciple forever.

Your circular eye, fixed on the panoply of science, is a viatic for generations in the future tied to time, and from a physical glance you visit them through mysticism.

Your noble mission was to grant the second chance to all those who once teased the excesses, making their hope so fragile, and their gaze on the future punctuated by the meanderings of their actions. You did not judge them, you brought them back on the path of good without ever reminding them of their dark past.

Your relations with humans and jinns were so simple, reminiscent of Makkah, then saved by his liberator. Your humility is welcomed by the fisherman, with such flourishing blades, his nets had become accustomed to the friction of fish. You are the saviour of all sinners, your noble cloak of altruistic man has spread upon us as a pledge that will soak us in the great intercession, animated by the Holy Illustrious (psl) and in which everything is MERCY.

The meaning of the future, you traced it on the footprints of our lands by your merciful fingers, no noise, no sensation, the truth by words, deeds have followed one another, Dakar, blessed city is chosen as an anchor to the delight of scholars massed throughout our hearts.

The immortality of a mission lies in the content given to it and in the sagacity of the one who unfolds it, and you have managed, O Al Mahdi, to extract yourself from the lot, which has not understood the hermeneutics of this mysticism, thanks to your heavy sacrifices of endurance, day and night, to rise into the field of the great disciples of God, to whom , nothing is ever blamed again. Their only mission: to save souls without perishing as a soul!

I thought of you, human the clean air that oozes from your distinguished past. My heart loved you without having practiced you, would it be necessary to practice you to praise you or to meet you to celebrate you? No, no, no, no, no, no, no, no, no

Between the recollection at the hour of my invocation, and this magical moment of peregrination of my mind, can the heart see more than that love that has deprived my pupils of sleep? Not!

No obstacle, no attack on my freedoms as a panegyrist could hang my desire to sing to you, or even take hostage my pen dedicated to singing the Holy Illustrious (psl) and his noble servants.



This love is immortal, and nothing can plunge it into a state of senescence, agony or putrefaction, for it has clung to your beautiful history, to your beautiful journey that so richly the life of these men whose names occupy the most beautiful pages of the history of nations, all free.

You were extremely patient, totally involved in the creator's voice, goodness, forgiveness, endurance in your silky hands. You have been able to remain discreet in the great mission, conferred on you. You were fearsome and precise in his execution. You have not allowed any tree, animal, no human, no jinn to escape your call, they have all agreed to follow you, to commit themselves to your mission that you have succeeded brilliantly before it is entrusted to you, O Al Muntazar.

The light on your forehead, like a projector with powerful volts illuminated all the hearts of believers here and elsewhere. The one in your eyes forced the respect of the greatest men mankind has ever known. I merge in this song dedicated to you, I walk barefoot and sweaty background, in this field illuminated by your sublime light. You are none other than Him (psl), for He is everywhere. We believe in your wonderful life, which is none other than that of this great man of Hijaz. You are of the prestigious lineage of Al Hachimi, you have not dissolved into Him (psl), for you are Him in all his contexts.

We were ready to welcome you, you had already slipped into our hearts, we were welded to time, you rallied us to mercy that is not hostage to any time, except the divine one, connected to the time of the Nocturnal Journey.

Pain, fear and ignorance have been extracted from your fields of action. Your brain capacity has gone beyond the limit of that of humans, nature has dissolved in you, you who have fully obeyed its Creator in all its recommendations. His noble mercy poured upon you as an infinitely great reward. You have been able to unite all the calls around you, translating them into one call, in God it is intended and for his illustrious Envoy it is established.

The divine prescription as a pilgrimage to the seaside, is welcomed without jolt, no apparent master, except you, holy man with two scarves, the enlarged sounds furnish the conquered lands, those with the appearance of desert begging for the presence of your light. She sprang up in Makkah, went to meet the flame of Medina, signalled herself to Yoff, to the happiness of our continent, under the high greetings of the seaweed, all worthy of bearing your immense love, to us, dedicated. And at the same time, elsewhere and everywhere, it also manifested itself at the speed of the sun, multiplied in coded arithmetic. It was presented to the whole universe, in its most remote corners, at the first gentle cry of Saint Amina, neither night nor dawn, luck was reserved only for the 12th Rabbi Al Euweul.



**Sheikh Alassane Sene Tare Yallah**  
**Disciple of the Prophet Muhammad (ps**

**Note:**

**Seydina Limamu Lahi Al Mahdi has no photo,  
no one could take her photo even by surprise.**



Seydina Ababacar Lahi  
Ibn Seydina Limamu (as)



Some people said that whoever sees Seydina Ababacar Laye saw Seydina Limamu Lahi al Mahdi because of His Physiognomy and habits

## THE KHALIFS AFTER THE MAHDI'S MISSION



**Seydina Issa Ruhu Lahi first khalif ( 1909 – 1949 )  
40 years**



**Seydina Omar Mandione Lahi ( 1949-1971 )  
22 years**



**Seydina Issa Lahi first grand son ( 1971-1987 )  
16 years**



**Seydina Al hassan Lahi (1987-2001 )  
14 years**



**Seydina Abdu Lahi ( 2001- present ) أَيْدِهِ اللَّهُ وَنَصْرِهِ**

## CONCLUSION

The man who often said: O' you the scholars, close your books and come to me to teach you that you did not know.

This illiterate man who has never attended the daaras (Koranic school ) has never ceased to amaze the scholars of Islam.

This man that we dealt with crazy never ceased to receive of the ulemas\* everywhere for the covenants of allegiance.

This son of a fisherman was person other than the Mahdi long awaited by the Islamic Ummah, announced by the Prophet Muhammed (PUH) Himself.

He has lived sixty six years ( **66** ) the numerical value of الله Allahu and was succeeded by his illustrious son Seydina Issa Rohou Lahi at the age of thirty-three ( **33** ) and remained as Khalif of the Mahdi during forty year ( **40** ) as He had said the Prophet of Islam in an authentic hadith and muttawatir.

فِيمَكَتُ أَرْبَعِينَ سَنَةً ثُمَّ يَتَوَفَّى، وَيُصَلِّي عَلَيْهِ الْمُسْلِمُونَ

May Allah سبحانه وتعالى illuminate our hearts for the recognition of the truth. AMINE

\*Note : Seydina Limamu had **33 years** old when Seydina Issa was born, **33 years** after Seydina Limamu passes away and Seydina Issa got **33 years** and replaces Him.

**REFERENCE:**

*-Tafsir ibn Kathir*

*-Tafsir Tabari*

*-Jami'ul sagheer*

*-Sunnah ibn Majah*

*-Sunnah Abu Dawud*

*-Fathul Bari v.5 page 362*

*-Nuzool Isa ibn Mariyam fii akhiri zaman by Jalaludin Al Suyuti page 56*

*-Al bayan fi akbar Saibul zaman page 293*

*-Al-Manaar al MUNEEF" Ibnul Khayyim*

*-Nurul absar page 345*

*-Al Fusool al Muhimmad by ibn Sabbah al Maliki page 280*

*-Al\_Kamil by ibn Uday rotum 5 page 296*

*-Musnad ibn Hanbal volume 3 page 36*

*-Kanzal Ummah volume 14 page 226*

*-Al Hawi lill Fatawi page 81*

*-Professor Assane Sylla's books*

## THE RECOGNITION OF THE TRUTH AND THE FAKE MAHDI

Seydina Limamu Lahi al Mahdiyu from Senegal was born in **1843** on the Cape Verde peninsula (surrounded by its four islands as cited in the **Musnad** of Imam Ahmad Hanbal) precisely in Yoff, a fishing village located in the Far West of African continent.

Before his call, His life was devoted to fishing and agriculture. He never attended the Koranic school as did all the Sheiks of his time. But his childhood and youth are marked by miracles. His righteousness and his sense of sharing over everything He possessed never ceased to amaze the inhabitants of the village, until **1883** at the age of **40**, when he launched his appeal being the expected Mahdi, He preached for **26 years** until **1909** and His illustrious son Seydina Issa Rohou Lahi became His first caliph at the age of **33**. He also stayed on the khilafat for 40 years

